



PREMIUM BOOK

June 12-13-14, 2025

presented by and for the benefit of
Kempton Community Center



Welcome to the 2024 Kempton Fair

83 Community Drive, P. O. Box 42, Kempton, PA 19529

www.kemptonfair.org | info@kemptonfair.org

610-756-6444

Officers of Kempton Community Center

President - Frank Lyter

Vice President - Ron Imboden

Secretary - Tom Kerr

Treasurer - Lloyd Lutz

Assistant Treasurer - Colleen Albright

Financial Secretary - Leslie Schucker

Membership Secretary - Katelyn Graff

Board Members

Colleen Albright
Hugh Brown
Jacob Crawford
Joanne Dietrich
Luisa Follweiler

Christian Graff
Ron Imboden
Jimmy Johnson
Tom Kerr

Greta Kistler
Katrina Long
Lloyd Lutz
Frank Lyter

John Moriarty
Katelyn Graff
Leslie Schucker
John Walker

Fair Committee

Chairpersons - Stephen Hamm & Ethan Kunkel

Sponsorship - Greta Kistler

Entertainment - Sheila Wessner, John Moriarty

Tractor Pulls - Kevin Utt, Nathan Dietrich, Heather Utt

Dairy Entries - Morgan Kamp

Livestock Entries - Morgan Kamp

Indoor Exhibits - Beverly Miller-Leibensperger, Madison Leibensperger

Games - John Walker

Food Concessions - Joanne Dietrich

Vendors/Commercial Vendors - Greta Kistler

Multimedia - Lloyd Lutz, Stephen Hamm

Admissions & Parking - Brook Meyers, Stephen Hamm

Building & Grounds - Dennis Reiss

Admission:

Thursday & Friday - \$10.00/person

Saturday - \$5/person 10 a.m. - \$10/person after 3 p.m.

Kids 12 and under FREE everyday

FREE PARKING



FREE HILL ENTERTAINMENT



FREE COVERED STAGE



TABLE OF CONTENTS

Schedule of Events	4
Entertainment	5
Track Events	6
General Rules & Regulations	7
National Code Of Show Ring Ethics	8
General Livestock Rules	9
Dairy & Livestock Award Sponsors	10-11
Dairy & Livestock Receiving Schedule	12
Annual Cake Auction	13
Department 2 & 11 Dairy	14
Department 3 & 11 Market Steers	15
Department 4 & 11 Sheep and Wool	15-16
Department 5 & 11 Swine	17
Department 6 & 11 Goats	17
Good Housekeeping	18
Junior Livestock Industry AgVocate Contest	18
Kempton Fair Top Hand Award	18
Skill-a-thon Contest	18
Department 11 Youth Under 19	19-20
Department 12 Grain and Hay	21
Department 13 Vegetables	21
Department 14 Fruits	22
Department 15 Food	22-29
Special Baking Contests	24-29
Department 17 Horticulture	30-31
Department 18 Needlecraft	31-32
Department 19 Art, Photography & Crafts	33
Department 22 Miscellaneous	34-35
Department 24 Antique equip.m.ent	35
General Entry Form	36
Color Contest Page & Rules	37-38
Livestock Entry Form	39
Sponsors	40-67



Schedule of Events

Wednesday June 11, 2025

9:00 a.m.-11:00 a.m.Hogs Received(**NO EXCEPTIONS**)
 9:00 a.m.-3:00 p.m.Goats, Market Lambs,
 & Beef Steers Received

Market animals weighed as they come off the truck.

9:00 a.m.-6:00 p.m.Indoor Exhibits Received
 10:00 a.m.-2:00 p.m.Livestock Skill-a-Thon
 3:00 p.m.Swine Industry AgVocate Contest
 6:00 p.m.Pig Roast for Exhibitors and their Families
Cost: Donation (will be applied towards purchase
 of additional livestock panels)
 6:00 p.m.Market Swine Show

Thursday June 12, 2025

Opening Day

7:00 a.m.-9:00 a.m.Beef Received
 7:00 a.m.-4:00 p.m.Dairy Received
 9:00 a.m.-10:30 a.m.....Special Baking Entries Received
 10:00 a.m.Market Steer Show
 (begins with steer Fit Out)
 3:00 p.m.Beef AgVocate Contest
 4:00 p.m.Fair, Rides and Beer Garden opens
 6:00 p.m.Sheep and Goat AgVocate Contest
 6:30 p.m.Truck & Tractor Pulls
 (Registration opens @ 4:30 p.m.)
 Farm & Enhanced
 11,500 & 13,500
 Gas Street Legal 4X4
 Pull Off Productions Points Classes:
 King of the Farm
 Wild Street 4X4
 Pro Street Gas
 King of the Street Diesel
 7:00 p.m.-10:00 p.m..... M80 Party Band
 10:00 p.m.Exhibit Hall Closes

Friday June 13, 2025

10:00 a.m.Dairy AgVocate
 11:00 a.m.Dairy Clip Off
 4:00 p.m.Fair, Rides and Beer Garden opens
 5:00 p.m.Market Goat Show
 7:00 p.m.South Penn Dixie
 7:00 p.m.-10:00 p.m.Line Dancing
 7:00 p.m.Truck & Tractor Pulls
 (Registration opens @ 4:30 p.m.)
 Pull Off Productions Points Classes:
 3.0 Limited Pro Diesel Trucks
 2.6 Pro Street Diesel Trucks
 Light Pro Tractors
 Hot Farm
 Modified 2WD Trucks
 10:00 p.m.Exhibit Hall Closes
 10:00 p.m.FIREWORKS (rain date Sat)

Saturday June 14, 2025

7:00 a.m.-10:00 a.m.Breeding Sheep Received
 9:30 a.m.Dairy Show
 (begins with showmanship)
Sheep Show immediately following **Dairy Show (approx. 2p.m.)**
 11:00 a.m.Tractor Pulls
 (Registration opens @ 9:00 a.m.)
 Altered Farm
 Stock Antique Pulls
 4,500, 5,000, 5,500, 6,000, 6,500, 7,500
 9,500 Non Turbo
 Hot Stock Antique Tractors
 4,500, 5,500 & 6,000
 12:00 p.m.Fair, Rides and Beer Garden opens
 1:00 p.m.Frog Jumping Contest
 Corn Cob Toss
 Water Balloon Toss
 The Big Dig
 3:00 p.m.-6:00 p.m.Blue Cadillacs
 3:00 p.m.Pedal Tractor Pull
 6:00 p.m.Antique Tractor Parade
 6:30 p.m.Top Hand & Special Awards
 7:00 p.m.-10:00 p.m.Springbrooke
 7:00 p.m.-10:00 p.m.Line Dancing
 7:00 p.m.Truck & Tractor Pulls
 (Registration opens @ 5:00 p.m.)
 Pull Off Productions Points Classes:
 3.0 Limited Pro
 Light Pro Tractors
 Modified 2WD Trucks
 Limited Pro Semis
 Street Semis
 8:00 p.m.Bale Toss
 10:00 p.m.Exhibit Hall Closes
 10:00 p.m.Livestock Released

Sunday June 15, 2025



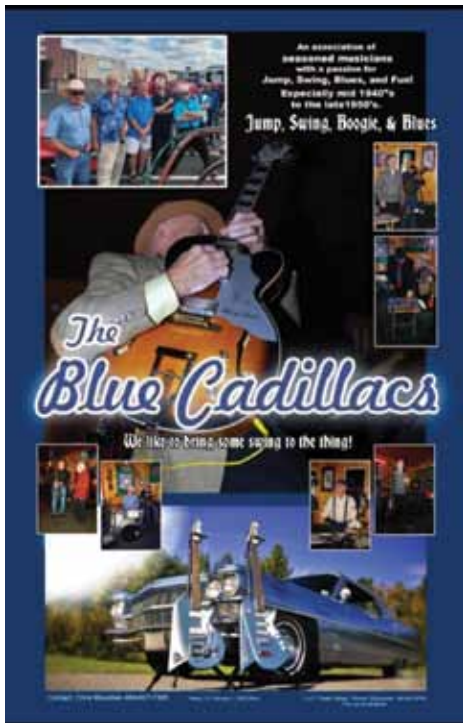
ENTERTAINMENT



Saturday 7-10 p.m.



Friday 7-10 p.m.



Saturday 3-6 p.m.



Thursday 7-10 p.m.

2 Nights! of
Line Dancing
Courtesy of: C J Hummels
Friday 7-10 p.m.
Saturday 7-10 p.m.

BEER & WINE GARDEN
(ADJACENT TO MUSIC PAVILION)

FIREWORKS!

Friday Night
(rain date: Saturday)

MIDWAY by:
DOUBLE M AMUSEMENTS 5

KEMPTON POWER PULLS

For All Tractor Pull Info:
Rules And Regulations
Go To www.kemptonfair.org

Nate 610-763-0549
Kevin 610-972-0382

Thursday June 12, 2025 @ 6:30 P.M.
(Registration opens @ 4:30 p.m.)
Farm & Enhanced 11,500 & 13,500
Gas Street Legal 4X4
Pull Off Productions Points Classes:
King of the Farm
Wild Street 4X4
Pro Street Gas
King of the Street Diesel



Friday June 14, 2024 @ 7 P.M.
(Registration opens @ 4:30 p.m.)
Pull Off Productions Points Classes:
3.0 Limited Pro Diesel Trucks
2.6 Pro Street Diesel Trucks
Light Pro Tractors
Hot Farm
Modified 2WD Trucks



Saturday June 15, 2024 @ 11A.M.
(Registration opens @ 9:00 a.m.)
Altered Farm
Stock Antique Pulls
4,500, 5,000, 5,500, 6,000, 6,500, 7,500
9,500 Non Turbo
Hot Stock Antique Tractors
4,500, 5,500 & 6,000



Saturday June 15, 2024 @ 7 P.M.
(Registration opens @ 5:00 p.m.)
Pull Off Productions Points Classes:
3.0 Limited Pro
Light Pro Tractors
Modified 2WD Trucks
Limited Pro Semis
Street Semis



General Rules

1. All Exhibits must have been produced or made since the last fair by the person whose name appears on the tag as exhibitor.
2. All Indoor Exhibitors must obtain an exhibitor number and an official entry tag for each exhibit. Advanced registration is recommended to save time, but not required, complete the general entry form in this book by June 1st and mail to: Bev Leibensperger, 20 Pauley Ln, Kempton, Pa. 19529 or email: kemptonfairexhibits@gmail.com **Do not mail your exhibits, only entry form.** Entry forms received less than five days before entries are due on the fairgrounds are not guaranteed to be pre-entered, but will be entered. **Exhibits will be received on the Wednesday of Fair Week, between 9:00 a.m. and 6:00 p.m. in the Main Exhibit Hall. Exception: Special Baking Contest 15-04-01 thru 15-04-06 which will only be accepted Thursday of Fair Week between 9:00 a.m. and 10:30 a.m..** Those who did not pre-register may enter their exhibits at this time.
3. Livestock entries are due by May 20, 2025. Complete and mailed to: Morgan Kamp, 211 Church Hill Rd, Lenhartsville, PA 19534, Attn: Livestock. If stall capacity is reached before the entry closing date, first come basis will be used. Livestock are due on the fairgrounds between 9:00 a.m. and 3:00 p.m. Wednesday of Fair Week. **ALL Market Hogs must be received by 11:00 a.m.** Market Animals will be weighed as they come off the truck.
4. An exhibitor may enter as many Departments, Sections and Classes as he or she wishes, but only one entry per class is allowed per exhibitor, except in the livestock classes where specified.
5. Only entries that fit present Departments and Classes will be accepted. You are responsible to decide the Department and Class for your entries, the fair can not.
6. Exhibits will be judged at the times listed under the department and must remain on display during the fair.
7. Space for competitive exhibits is limited. The fair reserves right to limit the number of entries in any department of the fair on a first come basis.
8. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person designated by the fair.
9. Superintendents reserve the right to bar from competition entries decidedly inferior in quality. Food products can not be polluted with any substance or chemical that causes them to become poisonous or unfit to be used as food.
10. Final administration and interpretation of these rules and regulations will be vested in the fair management and their decision will be final.
11. Joint ownership will be considered to be as one owner in accordance with registration papers.
12. If there are not enough entries in a Class, items may be combined with others to make a contest. The superintendent's decision will be final.
13. All items and articles entered must be clean, free of spoilage, and suitable for public display.
14. While due care will be taken of all entries, and security provided, the Fair Association will not be responsible for loss or damage.
15. **Exhibits are to be picked up the Sunday after the fair ends (Fathers day) between 10:00 A.m. and 1:00 P.m..**
16. All premium checks will be mailed within 2 weeks of close of the fair. If you have any problems or questions regarding your check you have 4 weeks from the close of the fair to bring it to our attention. This can be done by email: info@kemptonfair.org or mail: Kempton Fair, P. O. Box 42, Kempton, PA 1952.
17. Anyone earning premiums over \$600.00 will have to provide us with their Social Security Number, for a 1099 before check will be sent.
18. Kempton Fair is not responsible for typographical errors in this book.
19. Any questions regarding entries feel free to email: info@kemptonfair.org
20. **Pa Department of Agriculture regulations state that only animals on exhibit and service animals shall be permitted on the fairgrounds. NO PETS, NO EXCEPTIONS.**
21. ALCOHOL and COOLERS are prohibited on the fairgrounds.



NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times report them-selves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
3. Junior Exhibitors are expected to care for and groom their animals while at the fair and livestock show.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animals performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons with by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical.

General Livestock Rules

- 1). All livestock and dairy entries must be RECEIVED no later than May 20, 2025 at 5:00 p.m.. All entry fees must accompany entry form and be paid prior to check in. (See form on page 37).
- 2). Late entries will not be accepted. No exceptions. A \$15 scratch fee will be imposed for dairy after June 10th.
- 3). With limited barn space, and a growing number of entries, every effort will be made to accommodate all entries. In the event that entry numbers exceed pen space, the Fair Committee reserves the right to limit the number of head per exhibitor and/or accept entries on a first come, first serve basis.
- 4). All cattle, sheep and goat entries must be accompanied by an authentic Certificate of Veterinary Inspection (CVI) issued after May 13, 2025 by a licensed veterinarian. The CVI must state that all animals entered are free of contagious disease and must not be known to have been exposed to contagious disease for at least 30 days prior to entry to fairgrounds. (Any changes to regulations issued by PDA after 1/30/25 will supersede this rule). PLEASE SEE LIVESTOCK AND DAIRY SECTIONS FOR ANY ADDITIONAL SPECIES-SPECIFIC RULES AND REGULATIONS.
- 5). The Fair Committee reserves the right to refuse or dismiss any entries suspected of contagious disease (including soremouth and scabies), along with the entire exhibit. Animals determined by the Fair Committee to be in poor flesh condition, exhibiting abscesses, or deemed unsuitable for public display will be required to be removed from the fairgrounds on an individual basis.
- 6). Animals not to be exhibited may not remain on the fairgrounds. This includes animals refused/dismissed, as well as companion animals and pets. **NO DOGS/PETS ALLOWED!** (This does not pertain to service animals).
- 7). All entries must comply with the Pennsylvania Department of Agriculture regulations governing transportation and/or exhibition of livestock.
- 8). All animals intended for exhibit at Kempton Fair must be owned by, and in possession of, the exhibitor no later than May 15, 2025.
- 9). Eligible exhibitors may enter as both Open and Junior (aged 8-19 as of January 1, 2025).
- 10). All Market Livestock will be weighed at check in and assigned to classes by the Fair Committee based on weight and number of entries. All decisions are final.
- 11). Fitting and Showmanship classes will be determined by the Fair Committee based on age and number of exhibitors within each species. Due to variations in ages and numbers of entrants, it is possible that an exhibitor might not be assigned to the same age group in all species.
- 12). All entries must be properly identified according to specific guidelines found within the section for each species. This must be done before entering the fairgrounds.
- 13). No person shall be allowed in the ring during judging except the judges, superintendents, and necessary attendants as appointed by the Fair Committee. Violation of this rule will result in disqualification and forfeiture of premiums.
- 14). Barn Fans, if necessary, must be hanging type only and approved by the Livestock Committee. No floor, pedestal, box, or household fans will be permitted for use at the fair.
- 15). Exhibitors are expected to provide their own bedding, feed and care for their stock for the duration of the fair. In addition, they are expected to maintain stalling areas, pens, tack/feed pens and walkways to ensure they are clean, presentable, and easily accessible to the public. Violation of this rule may result in penalties determined at the discretion of the Fair Committee.
- 16). The fair will take necessary precautions to ensure the safety of its exhibitors and their stock. However, they will not be responsible for damage or loss due to fire, theft, or other occurrences during the fair.
- 17). Any exhibitor who violates any rule is subject to forfeiture of premiums and subject to other penalties at the discretion of the Fair Committee.
- 18). All minor exhibitors staying over night **MUST** be accompanied by a parent/adult.
- 19). All Livestock exhibitors agree to follow the International Association of Fair and Expositions National code of Show Ring Ethics as listed on page 8 of this premium book.

Dairy & Livestock Receiving Schedule

**** beef exhibitors****

ALL HEIFERS will be show off the trailer **ONLY!**

STEERS have the option of staying all week (Wed-Sat) or showing off trailer (in and out Thurs)
(Please indicate on entry form!)

Wednesday 6/11

Hogs : 9:00 a.m. - 11:00 a.m. (**NO EXCEPTIONS**)
Goats, Market Lambs, Beef Steers : 9:00 a.m. - 3:00 p.m.
Dairy: 9:00 a.m. - 9:00 p.m.

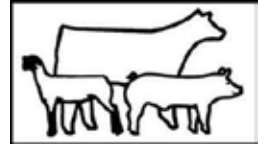
Thursday 6/12

Beef : 7:00 a.m. - 9:00 a.m.
Dairy : 7:00 a.m. - 4:00 p.m.

Saturday 6/14

Breeding sheep : 7:00 a.m. - 10:00 am

Text or email Morgan Kamp with any questions or concerns



Annual Baked Goods Auction

Where: Livestock Barn

When: Thursday June 12th at 7p.m.

Why: Exhibitor's Scholarship Fundraising



All baked good entered in the fair will be sold on the auction to raise funds to support a scholarship program for the livestock youth exhibitors!

Hope to see you there!

*****ONLY cash and checks will be accepted forms of payment during the auction*****

Department 2 Section 1
Open Dairy
Department 11 Section 2
Juniors

Registration Deadline May 20, 2025

Morgan Kamp Chair

Judging Saturday June 14, 2025 at 10:00 AM

There will a \$5.00 per head registration fee for all animals entered in the Open Dairy Show. Please make checks payable to: Kempton Community Center and enclose with Entry Form.

Breeds:

- | | | |
|----------------|----------------------|----------------|
| 1. Ayrshire | 4. Holstein | 7. Red & white |
| 2. Brown Swiss | 5. Jersey | 8. Lineback |
| 3. Guernsey | 6. Milking Shorthorn | |

Classes:

Premiums: \$25, 20, 15, 10, 5

Open Class Number Junior

SPRING CALF, Born 3/1/25 to 5/31/25

02-01-01 11-02-01

WINTER CALF, Born 12/1/24 to 02/28/25

02-01-03 11-02-02

FALL CALF, Born 9/1/24 to 11/30/24

02-01-03 11-02-03

SUMMER YEARLING, Born 6/1/24 to 8/31/24

02-01-04 11-02-04

SPRING YEARLING, Born 3/1/24 to 5/31/24

02-01-05 11-02-05

WINTER YEARLING, born 12/1/23 to 2/28/24

02-01-06 11-02-06

FALL YEARLING, Born 9/1/23 to 11/30/23

02-01-07 11-02-07

OWN, BRED AND SHOWN

02-01-08 Eligible animals must be pre-entered. Animals will be placed in their respective type classes. A Champion will be chosen for each breed and a Supreme Champion will be chosen for all Champions.

Premiums: \$15, 10, 5

Champion and Reserve Champion (each breed) - Rosette
Champion and Reserve Champion Own, Bred and Shown (each breed) - Rosette

Supreme Champion (from all Champions) - Banner
Supreme Champion Own, Bred and Shown (from all Champions) - Banner

Group Classes: Open Show only

02-01-09 JUNIOR DAIRY HERD: at least one bred and owned, and all three owned by one exhibitor

02-01-10 JUNIOR BEST THREE: at least one owned, and all three under same prefix

02-01-11 PRODUCE OF DAM: 2 animals from same Dam, need not be owned by same exhibitor.

02-01-12 JUNIOR GET OF SIRE: 3 animals by same Sire. Need not be owned by same exhibitor.

Premiums: \$20, 15, 10

Department 2 Section 2
Fitting and Showmanship
Registration Deadline May 20, 2025
Open Dairy

Classes:

No Fitting Class the day of show, Clip off replaces it.

02-02-01—Showmanship

Classes will be based on the ages of exhibitors (as of 1/1 of current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums: \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Showman—Rosette

Department 11 Section 2

Junior Dairy Clip Off

Sponsored by: Meyers Trucking, LLC

Ethan Kunkel Family

Registration Deadline May 20, 2025

Contest will be held Friday June 13, 2025 at 11:00 a.m.

11-02-08—Dairy clip off (Juniors only)

1. All youth will compete against each other.
2. Exhibitors will be placed into classes depending on age and number of contestants.
3. Exhibitors must pre-enter.
4. Exhibitor need not own the animal they clip.
5. All animals used in contest must be entered and shown on Saturday.
6. Animals may have their head, front legs hoof to knee, rear legs hoof to hock clipped. No animal that has been clipped or top line done less then 2 weeks before the fair may be used. Officials will check animals before the contest, their decision is final.
7. All equipment needed must be in the show ring before the start of the contest. No contestants may leave the show ring after the start of the contest.
8. Exhibitors may have 1 person help hold the animal, but they may not give advice or help in any way.
9. There will be no talking during the contest. No outside advice.
10. Exhibitors will have 1 hour to clip their animals.
11. Exhibitors will be placed on how their animal looks at the end of the hour. The decision of the judge is final.

Premiums: \$15, 12, 13, 7, 5

SUPREME FITTER—SHOWMAN

Sponsored by the Berks County Holstein Club

All 4H and FFA members who enter the Dairy Clip Off and Showmanship Contests are automatically entered.

Points will be awarded for each contest. Best score wins. Clip off score will be used to break ties.

1st \$75.00 Gift Certificate 2nd \$50 gift Certificate
3rd \$25.00 gift certificate

NO POWER WASHERS

Send Dairy Entries to:
Morgan Kamp
211 Church Hill Rd, Lenhartsville, PA 19534

Department 3 Section 1

Open Beef

Department 11 Section 3

Junior Beef

Judging will be Thursday June 12, 2025 at 10:00 AM

Registration Deadline May 20, 2025

Health Regulations for Beef Cattle. In addition to regulations on Page 9.

1. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:

- A USDA-issued National Uniform Eartagging System (NUES) tag; or
- A 15-digit Animal Identification Number (AIN) ear tag starting with "840"; or
- Other official identification approved by PDA. (brands and breed registrations with tattoos are not acceptable).

General Rules

1. Exhibitors are permitted to enter only ONE steer.
2. There shall be no steers exhibited by Pee Wees.
3. All animals must show evidence of training. Exhibitors may be excused from the ring at the fair committee's discretion if he/she requires assistance more than once and/or it is evident that he/she is unable to control their animal.

There will be a \$5.00 per head steer/heifer registration fee for all Open Market Steer Show entries. Please make check payable to Kempton Community Center and enclose with entry form.

Classes:

Open Class Number	Junior
Individual Market Steer	
003-001-0001	011-003-00001

Premiums: \$25, 20, 15, 10, 5

**Champion and Reserve Champion Market Steer – Rosette
Champion and Reserve Bred and Owned Market Steer – Rosette**

Beef Fit Out 011-003-201

1. Classes will be determined by the Fair Committee based on exhibitor's age as of 1/1/2025, and the number of contestants.
2. Steer used for Fit Out must be entered and shown in Market Class.
3. Exhibitor must fit their own steers at the fair both prior to and during. Novice and junior exhibitors who require assistance may receive help as needed at the discretion, and under consultation of, the Fair Committee.
4. Steers shall only be washed, dried and clipped prior to start of the Fit Out. Exhibitor will do remainder of the fitting during the contest.
5. Contestants will have 30 minutes to complete the Fit Out. Once the contest starts, the exhibitor may not leave the ring. All equipment and supplies should be at their chute prior to the start of the contest.
6. No help or coaching - physical or verbal - will be allowed. Violators will be disqualified.

Showmanship: 011-003-00301 Junior

Premiums: \$12, 10, 8, 7, 6, 5, 4

**Champion and Reserve Champion Fit-Out— Rosette
Champion and Reserve Champion Showman—Rosette**

Department 3 Section 2

Beef Heifers

Department 11 Section 3

Beef cattle breeds - must be registered

- A - Angus Influenced
- H- Hereford influenced
- L - Limousine influenced
- S - Simmental influenced
- N- Shorthorn influenced
- M - Main Anjou
- T- Chinnia influenced
- P- Piedmontese
- O- All other Purebred Breeds
- C- Crossbreds

Classes:

Premiums: \$25, \$20, \$15, \$10, \$5

Open Class Numbers	Junior
Junior Heifer Calf, Born after 01/01/25	
03-02-01	11-03-01001
Senior Heifer Calf, Born 09/01/24 to 12/31/24	
03-02-02	11-03-01002
Intermediate Heifer, Born 05/01/24 to 8/31/24	
03-02-03	11-03-01003
Junior Yearling Heifer, Born 01/01/24 & 04/30/24	
03-02-04	11-03-01004
Senior Yearling Heifer, Born 09/01/23 to 12/31/23	
03-02-05	11-03-01005

Department 4 Section 1

Open Sheep

Department 11 Section 4

Junior Sheep

Judging will be Saturday June 14, 2025

FOLLOWING THE CONCLUSION OF THE DAIRY SHOW
APPROXIMATELY 2 P.M.

Registration Deadline May 20, 2025

Health Regulations. In additions to regulations on Page 9.

1. Individual official animal identification is required for all sheep. Official ID includes:
 - A USDA ear tag with a US shield ; which includes scrapie program tags (animals with blue scrapie tags with a US shield labeled "Meat" are not permitted to be exhibited in Pa)
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers— and individual animal ID in the left ear); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
 - Identification used for sheep and goats must be permanently affixed to the individual animal.
2. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (market lambs are exempt.)

General Rules

1. An exhibitor may show market lambs and breeding sheep, but may not show the same animals in both contests.
2. Exhibitor are limited to 10 animals, including up to 2 market lambs.
3. Market lambs may be ewes or wethers. No rams. Wethers must be fully castrated. Actively banded wethers are discouraged.
4. Lambs may be assigned 4 to a pen if space becomes limited.
5. Animals with pending registration must provide valid proof of sale.

Market Lambs

There will be a \$3.00 per head registration fee for Open Sheep Show entries. Please make checks payable to Kempton Community Center and enclose with entry form.

All Lambs will be weighed and assigned to a weight class depending on weight and number of entries. The class assignment is up to the judge and/or fair committee. All decisions are final.

Classes:

Open Class Number Junior
Individual Market Lamb
004-001-00001 011-004-00001

Pair Market Lambs
004-001-00051 011-004-00021

Premiums: \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Market Lamb – Rosette
Champion and Reserve Champion Pair of Market Lambs– Rosette
Champion and Reserve Bred and Owned Market Lamb – Rosette

Breeding Sheep

Breeds:

100. Cheviot	200. Columbia	300. Corriedale
400. Dorset	500. Hampshire	600. Southdown
700. Rambouillet	800. Oxford	900. Romney
1000. Suffolk	1100. Shropshire	1200. Border Leister
1300. Tunis	1400. Other	1500. Lincoln

Classes:

Open Class Number Junior
Fall Ram Lamb—Born 9/1/24 to 12/31/24
004-001-00003 011-0004-00103
Pair of Fall Ram Lambs Born
004-001-00004 011-0004-00104

Champion and Reserve Champion Ram (each breed) Rosette

Spring Ram Lamb—Born 1/1/25 to 6/1/25
004-001-00005 011-0004-00105

Pair of Spring Ram Lambs
004-001-00006 011-0004-00106

Yearling Ewe
004-001-00007 011-0004-00107

Pair of Yearling Ewes
004-001-00008 011-0004-00108

Fall Ewe Lamb— Born 9/1/24 - 12/31/24
004-001-00009 011-0004-00109

Pair of Fall Ewe Lambs
004-001-00010 011-0004-00110

Spring Ewe Lamb—Born 1/1/25 to 6/1/25
004-001-00011 011-0004-00111

Pair of Spring Ewe Lambs
004-001-00012 011-0004-00112

Premiums: - \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Ram (each breed) - Rosette
Champion and Reserve Champion Ewe (each breed) - Rosette
Supreme Ram & Ewe - Rosette

Fitting-011-004-00050
Showmanship 001-004-00060
(Includes Peewee Class Under 8 Years Old)

Premiums: \$12, 10, 8, 7, 6, 5, 4
Champion and Reserve Champion Sheep Fitter – Rosette
Champion and Reserve Sheep Showman – Rosette

Department 4 Section 2

Open Wool

Early Registration Deadline June 1, 2025

All entries are due by 3:00 P.M. Wednesday June 11, 2025

There will be a \$1/fleece entry fee Please make checks payable to Kempton Community Center and enclose with entry form.

Best of Show Rosette selected from Blue Ribbon Winners Requirements:

1. All fleeces must have been shorn within 12 month of show.
2. Fleeces entered in the show must have come off sheep owned by exhibitor.
3. Exhibitors are limited to two entries per class.
4. Fleeces for exhibit may be rejected if they tied with sisal twine or other heavy, rough twine as well as fleeces containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc. Entries can be Open and Junior if eligible.

Classes

Class Numbers

04-02-01	- 64'S, 70'S, 80'S (Fine Combing) Ram Fleece
04-02-02	- 64'S, 70'S, 80'S (Fine Combing) Ewe Fleece
04-02-03	- 60'S, 62'S (Half Blood) Combing Ram Fleece
04-02-04	- 60'S, 62'S (Half Blood) Combing ewe Fleece
04-02-05	- 56'S, 58'S (3/8 Blood) Combing Ram Fleece
04-02-06	- 56'S, 58'S (3/8 Blood) Combing Ewe Fleece
04-02-07	- 50'S, 54 (1/4 Blood) Combing Ram Fleece
04-02-08	- 50'S, 54'S (1/4 Blood) Combing Ewe Fleece
04-02-09	- 46'S, 48'S (Low Blood) Combing Ram Fleece
04-02-10	- 46'S, 48'S (Low Blood) Combing Ewe Fleece
04-02-11	- Natural Colored Ram Fleece
04-02-12	- Natural Colored Ewe Fleece

Premiums: \$12, 10, 8, 7, 6, 5, 4

Send Entries to:

Morgan Kamp
211 Church Hill Road, Lenhartsville, PA 19534



Department 5 Section 1

Open Swine

Department 11 Section 5

Junior Swine

Registration Deadline May 20, 2025

Judging will be Wednesday June 11, 2025 at 6:00 P.M.

Health Regulations page 9

General Rules:

1. No swine species shall be exhibited in Pennsylvania unless each animal:

*Is accompanied by a certificate of veterinary inspection (CVI) issued after May 13, 2025.

* Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.

* Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

2. All swine must be checked in Wednesday June 14 by the official swine health monitor prior to 11a.m. NO EXCEPTIONS!

3. Exhibitors must own and possess pigs at least 30 days prior to start of fair.

4. There is a 100 lb. Minimum for swine exhibited. No Maximum. Exhibitors are limited to two pigs.

5. All swine will be weighed and assigned to a weight class depending on number of entries. The class assignment is up to the fair committee. All decisions are final.

6. ALL SWINE MUST BE REMOVED FROM THE FAIR-GROUNDS WEDNESDAY EVENING FOLLOWING THE SHOW AND OTHER SWINE EVENTS. NO EXCEPTIONS!

There will be a \$3.00 per head registration fee for all Open Swine Show entries. Please make checks payable to Kempton Community Center and enclose with entry form.

Classes

Open Class Number Junior

Individual Market Swine

005-001-001 011-005-001

Pair Market Swine

005-001-001 011-005-001

Champion and Reserve Champion Market Swine– Rosette

Champion and Reserve Champion Pair of Market Swine– Rosette

Champion and Reserve Bred and Owned Market Swine– Rosette

Classes

Open Class Number Junior

Fitting

011-005-001

Showmanship

011-005-001

Premiums: \$12, 10, 8, 7, 6, 5, 4

Champion and Reserve Champion Market Swine Fitter – Rosette

Champion and Reserve Swine Showman– Rosette

Department 6 Section 1

Open Market Goats

Department 11 Section 6

Junior Market Goats

Registration Deadline May 20, 2025

Judging will be Friday June 13, 2025 at 5 P.M.

1. Individual official animal identification is required for all goats. Official ID includes:

• A USDA ear tag with a US shield ; which includes scrapie program tags (animals with blue scrapie tags with a US shield labeled "Meat" are not permitted to be exhibited in Pa)

• A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers— and individual animal ID in the left ear); or

• A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

• Identification used for sheep and goats must be permanently affixed to the individual animal.

General Rules:

1. All goats must be born on or after December 1, 2024.

2. Market goats may be does or wethers. No bucks. Wethers must be fully castrated. Actively banded wethers are discouraged.

3. Goats with horns should have them tipped or burnt.

4. Goats may be assigned 4 to a pen if space is limited.

5. Exhibitors are limited to two market goat entries

There will be a \$3.00 per head registration fee for all Open Goat Show entries. Please make checks payable to Kempton Community Center and enclose with entry form.

Classes

Open Class Number Junior

Individual Market Goats

006-001-00001 011-006-0001

Pair Market Goat

006-001-00021 011-006-00021

Pairs must be shown as individuals.

Champion and Reserve Champion Market Goat—Rosette

Champion and Reserve Champion Pair Market Goat—Rosette

Champion and Reserve Bred and Owned Market Goat– Rosette Fitting

011-006-00050

Showmanship

011-006-00060

(Includes Peewee Class Under 8 Yrs.)

Champion and Reserve Champion Market Goat Fitter – Rosette

Champion and Reserve Champion Market Goat Showman– Rosette

Classes will be based on the age of exhibitor (as of 1-1 of Current year) and the number of exhibitors entered. The number of classes and the ages for each class will be at the discretion of the fair management.

Premiums: \$12, 10, 8, 7, 6, 5, 4

**Send Entries to:
Morgan Kamp
211 Church Hill Road, Lenhartsville, PA 19534**

GOOD HOUSEKEEPING

Open to all Juniors and Open Exhibitors
Dairy, Sheep, and Goats

Inspections will be made unannounced during fair hours. The exhibitor with the best three day total in each species wins. Awards will be made in each species.

Judging guidelines as currently printed BUT also: Water Buckets are clean and full. Pen is tidy, free from debris, and reasonably free from manure.

1. Animals 25 points

Cleanliness

Conditions, will fair visitors think animals are healthy and well cared for?

2. Display 25 Points

Animals and exhibitors are identified

Display of awards and ribbons.

Information and promotion of respected industry.

3. Neatness of Barn Area 25 points

Can people walk up and down aisles and see the animals?

Are the aisles free of hay, straw, manure, chairs and other show equip.m.ent? Can the visitors walk up and down the aisles and not worry about getting dirty?

4. Exhibitors 25 points

Courteous to everyone in the barn? Willingness to answer questions and knowledge of respected industry.

Appearance, neat and clean.

Premiums: \$25, 15, 10

**** Junior Livestock Industry AgVocate Contest****

**Sponsored by: Heidel Hollow Farms, Inc
Vista Grande Cattle Co.
Gauker Farms**

Swine AgVocate Judging - Wednesday, June 12, 2025

Beef AgVocate Judging - Thursday, June 13, 2025

Goat, Dairy AgVocate Judging - Friday, June 14, 2025

Sheep Judging - Saturday June 15, 2025

Rules & Regulations:

1. Age groups will be determined by Livestock Committee.
2. Participants will educate fair visitors (including panel judges) about their project animals and answer questions about their livestock and the related animal agriculture industry.
3. Contestants will be judged on appearance (ie. Dressed and groomed appropriately), professionalism, project knowledge, ease of presentation, and message conveyed.
4. Placing in the Industry AgVocate Contest will be applied to the Top Hand Award.
5. The Top Five Overall Individuals will receive special awards.

Premiums will be awarded to each age group as follows:

\$12, 10, 8, 7, 6, 5, 4



**** Kempton Fair Top Hand Award ****

Sponsored by: Albright's Mill LLC

Presented Saturday June 14, 2025

during awards ceremony that begins at 6:30 p.m.

Open to all Junior

Beef, Sheep, Swine, Goat and Dairy exhibitors.

1. This is a cumulative award. Points will be incorporated from the following:

1. Good Housekeeping
2. Skill-a-thon
3. Industry AgVocate Contest
4. Fitting
5. Showmanship
6. Highest type-class placing from one market or breeding class
7. Fair Share

2. A sign up sheet for Fair Share will be available at check-in on Wednesday, June 14.

3. In order to be eligible for Top Hand, a contestant must participate in all events listed in #1. (Dairy participants eligibility requirements may differ. Please see Morgan Kunkel for details.)

4. Additional events may be added, but must be announced prior to Fair opening.

5. An exhibitor can only win in one species during the current year.

6. One winner will be selected in each species. Ties will be broken by the Kempton Fair Committee.

7. Winners will be announced Saturday, during the evening awards ceremony in the Livestock Barn.

****Skill-a-thon Contest****

**Sponsored by: Sweetswing Farm
Albright's Mill LLC**

Wednesday June 11, 2025 at 10:00 A.M.

1. Pee Wee, Junior, Intermediate and Senior Age Divisions.
2. Age group breakdown determined at time of registration.
3. Materials presented at stations may include, but not limited to Knowledge Quiz, Feed, Meat, Equip.m.ent, Breeds, etc.
4. All participants must do their own work.
5. Please bring pencils.
6. Placing in skill-a-thon will be applied towards the Top Hand Award.

Premiums: \$15, 12, 10, 8, 6



**Department 11
Youth Under 19**

Early Registration Deadline June 1, 2025

Section 7 - Vegetables

Container Grown Vegetables - 1 Plant in soil

Classes:

- | | |
|------------------------|-------------------------|
| 11-07-01 - Beans | 11-07-05 - Green Pepper |
| 11-07-02 - Broccoli | 11-07-06 - Cabbage |
| 11-07-03 - Cauliflower | 11-07-07 - Peas |
| 11-07-04 - Lettuce | 11-07-08 - Tomato |

Premiums: \$4, 3, 2

Section 8 - Fruits

Classes:

- 11-08-01 - Strawberry -1 plant in soil
- 11-08-02- Raspberry - 1 plant in soil
- 11-08-03 - Blackberry - 1 plant in soil

Premiums: \$4, 3, 2

All Baked Goods will be auctioned Thursday Night at Livestock Barn

Section 9 - Food- On disposable plate and plastic bag

Classes:

Quick breads, In plastic bags

- 11-09-01 - 1/2 Dozen Baking Powder Biscuits
- 11-09-02 - 1/2 Dozen Muffins
- 11-09-03 - Nut Bread or other Fruit Breads (Loaf)

Yeast Breads, in plastic bags

- 11-09-04 - 1/2 Dozen Rolls
- 11-09-05 - Loaf Bread
- 11-09-06 - 1/2 Dozen Cinnamon Rolls
- 11-09-07 - Other Yeast Products

Cakes, Iced, 1/2 Cake

- 11-09-08 - Chocolate
- 11-09-09 - White
- 11-09-10 - Any Other

Pies, in plastic bags

- 11-09-11 - Berry
- 11-09-12 - Cherry
- 11-09-13 - Other

Cookies, 1/2 Dozen in plastic bag

- 11-09-14 - Chocolate Chip
- 11-09-15 - Peanut Butter
- 11-09-16 - Sugar
- 11-09-17 - Oatmeal
- 11-09-18 - No Bake
- 11-09-19 - Other

Premiums: \$6, 5, 4



Section 10 - Horticulture

1. Exhibits must be cut flowers grown by exhibitor under nineteen years of age at time of judging.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color and size are an important factor in evaluating entries.
4. Flowers in each entry must be of one color and variety unless otherwise stated.

Annuals - 6 Blooms or 3 Spikes

Classes:

- 11-10-01 - Marigold
- 11-10-02 - Pansy
- 11-10-03 - Snapdragon
- 11-10-04 - Petunia
- 11-10-05 - Any Other Annual

Perennials - 3 Stems, 3 Stalk or 3 Blooms

Classes:

- 11-10-06 - Chrysanthemum
- 11-10-07 - Lilies
- 11-10-08 - Roses
- 11-10-09 - any other Perennials

Premiums: \$4, 3, 2

Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

Classes:

Fresh Arrangements - with flora foam, props may be used

- 11-10-09 - Depict 4th OF JULY
- 11-10-10 - Depict KEMPTON FAIR

Premiums: \$10, 8, 6



Section 12 - Arts, Crafts & Photography

Early Registration Deadline June 1, 2025

1. All photos must have been taken by the exhibitor.
2. Images are to be produced by on photographic paper, ink-jet paper or other similar photo processes. Images on pa-per, computer paper, etc...., are ineligible.
3. All photos must be in a plastic ziplock bag. Mounting, mattes and frames will not be accepted.
4. Digital images are not to be altered or modified.
5. Titles and/or lettering is not permitted.
6. Ceramic articles should have identification marks to indicate that they are originals.
7. All entries must have been taken/made within the past twelve months and must not have been previously entered in the Kempton Fair.
8. Each exhibitor may enter only one article per class
9. No entries by professionals

Judging criteria - subject, matter, impact, degree of simplicity/difficulty.

Classes:

11-12-01 - Bead Work	11-12-19 - Mixed Media
11-12-02 - Cone, Seed & Nut	11-12-20 - On Stone
11-12-03 - Creative & Traditional Dolls	11-12-21 - On Wood
11-12-04 - Creative Puppets	11-12-22 - On Metal (no weapons)
11-12-05 - Handmade Jewelry	11-12-23 - On Glass
11-12-06 - Woodcarving & Whittling	11-12-25 - Pastels
11-12-07 - Ceramics	11-12-26 - Pencil Drawing
11-12-08 - Rag Wreath	11-12-27 - Colored Pencil
11-12-09 - Metal Craft	11-12-28 - Miscellaneous
11-12-10 - Sculpture	
11-12-11 - Knotted Blanket	
11-12-12 - Miscellaneous Hand Crafts	

Paintings & Drawings

11-12-13 - Oil
11-12-14 - Water Colors
11-12-15 - Pen & Ink
11-12-16 - Charcoal
11-12-17 - Prints
11-12-18 - Etchings

Premiums: \$6, 5, 4



Section 13 - Home Economics

Early Registration Deadline June 1, 2025

Sewing

11-13-01 - Apron	11-13-11 - PJ's
11-13-02 - Potholder	11-13-12 - Holiday Item
11-13-03 - Dress	11-13-13 - Placemats
11-13-04 - Backpack	11-13-14 - Other Sewn Items
11-13-05 - Skirt	
11-13-06 - Pillow	
11-13-07 - Table Runner	
11-13-08 - Any Other Clothing	
11-13-09 - Stuffed Toy	
11-13-10 - Hand/Tote Bag	

Other

11-13-16 - Crocheted Hat
11-13-17 - Crochet Scarf
11-13-18 - Knitted Hat
11-13-19 - Knitted Scarf
11-13-20 - Crocheted (other)
11-13-21 - Knitted (other)

Premiums: \$8, 6, 4

Section 14 - Individual Exhibits

Early Registration Deadline June 1, 2025

Purpose is to tell a story about exhibitors, 4-H or FFA work and convey to the viewer something he or she did not know before viewing the exhibit. Exhibit 3ft. X 3ft. X 3 ft.

Classes:

11-14-01 Animals - Large animals, small animals, animal husbandry, Vet. Science, etc.
11-14-02 Plants - Agronomy, horticulture, nursery, green house, floral arrangement, landscaping, weeds, etc.
11-14-03 Engineering - mechanical, small engines, gas, diesel, welding, electrical, plumbing, etc.
11-14-04 Environmental - Climate, soil, conservation, pollution, etc.
11-14-05 Home and Family Living - Cooking, sewing, childcare, etc.

Premiums: \$10, 8, 6

Section 15 - Lego Contest

Early Registration Deadline June 1, 2025

1. Make your favorite design with LEGO pieces.
2. Please no kits, original idea and designs only.
3. All exhibits must have an official entry tag, which will be given registration day.

Classes:

11-15-01 Ages 3 - 5	11-15-03 Ages 10 - 12
11-15-02 Ages 6 - 9	11-15-04 Ages 13 - 19

Premiums: \$5, 4, 3



**Department 12
Grain & Hay**

Early Registration Deadline June 1, 2025

Best of Show Selected from Blue Ribbon receives Rosette

Please refer to the General Rules.

1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
2. Only one entry per class per exhibitor.
3. All grains and seed displayed in 1 qt. jars.

Section 1 - Grain and Seed Crops

Classes:

- | | |
|-----------------------------------|------------------------------|
| Corn - 1 qt. Jar | Sunflowers |
| 12-01-01 - Hybrid White or Yellow | 12-01-09 - Sunflower Seed |
| 12-01-02 - Shelled Field Corn | Other Grain and Seeds |
| | 12-01-10- Oats |
| Popcorn - 1 qt. Jar | 12-01-11 - Wheat |
| 12-01-06 - Yellow | 12-01-12 - Soybeans |
| 12-01-07 - White | 12-01-13 - Barley |
| 12-01-08 - Strawberry | 12-01-14 - Rye |
| | 12-01-15 - Buckwheat |

Premiums: - \$6, 5, 4

Section 2 - Grasses

Classes:

- | | |
|----------------------|----------------------|
| 12-02-01 - Timothy | 12-02-04 - Buckwheat |
| 12-02-02 - Clover | 12-02-05 - Misc. |
| 12-02-03 - Rye Grass | |

Premiums: - \$6, 5, 4

Section 3 - Hay and Straw

Classes:

- 12-03-01 Alfalfa/Alfalfa Grass Mix Not over 50% Grass.
- 12-03-02 Other Legumes/Legumes Grass Mix Not over 50% Grass.
- 12-03-03 Grass Not over 10% Legume.
- 12-03-04 Mixed Hay - Any mixture not classified in Previous Classes, but which contains 50% or more singly or in combination of Alfalfa.
- 12-03-05 Straw

Premiums: - \$6, 5, 4

Section 4 - Silage

Classes:

- | | |
|-----------------|----------------|
| 12-04-01 - Corn | 12-04-02 - Hay |
|-----------------|----------------|

Premiums: - \$6, 5, 4



**Department 13
Vegetables**

Early Registration Deadline June 1, 2025

Best of Show Selected from Blue Ribbon Receives Rosette

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
2. Judging Criteria :
 - A. Trueness to variety type, and pick the specimens from one variety.
 - B. Uniformity in size, shape and color.
 - C. Pick out a perfect specimen; then select others as similar to it as possible, never mix specimens of various maturities.
 - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - E. Condition and maturity. Be sure exhibits are of high quality.
3. If any entry call for five specimens, exhibit that number; not more or less, or your exhibit will be disqualified.
4. An exhibitor may only enter one exhibit per class.

Section 1 - Creative Vegetables

Classes:

13-01-11 - Market Basket—5 or more kinds of vegetables attractively displayed. Be super creative using Farmer Market Vegetables.

Premiums: - \$8, 6, 4

Section 2 - Herbs - 3 stems in water

Classes:

- 13-02-01 - Dill
- 13-02-02 - Mint
- 13-02-03 - Curley Parsley
- 13-02-04 - Flat Parsley
- 13-02-05 - Thyme
- 13-02-06 - Rosemary
- 13-02-07 - Oregano
- 13-02-08 - Sage
- 13-02-09 - Lemon Balm

Premiums: - \$5, 4, 3

Section 3 - Container Grown Vegetables One Plant in Soil

Classes:

- | | |
|------------------------|-------------------------------|
| 13-03-01 - Cabbage | 13-03-09 - Pepper |
| 13-03-02 - Peas | 13-03-10 - Broccoli |
| 13-03-03 - Squash | 13-03-11 - Cauliflower |
| 13-03-04 - Eggplant | 13-03-12 - Pumpkin |
| 13-03-05 - Tomato | 13-03-13 - Zucchini |
| 13-03-06 - Cucumber | 13-03-14 - Rhubarb - 5 stalks |
| 13-03-07 - Lettuce | 13-03-15 - Spring Onions |
| 13-03-08 - Green Beans | 13-03-16 - Other |

Premiums: - \$5, 4, 3



Department 14

Fruits

Early Registration Deadline June 1, 2025

Best of Show Selected From Blue Ribbon Receives Rosette

Section 1 - Berries - One Fruit Bearing Cane in a Vase

Classes:

- 14-01-01 - Ground Cherry
- 14-01-02 - Red Raspberry
- 14-01-03 - Black Raspberry
- 14-01-04 - Strawberry
- 14-01-05 - Blueberry
- 14-01-06 - Any other Berry

Premiums: - \$5, 4, 3

Department 15

Food

Early Registration Deadline June 1, 2025

The following classes are open to ALL.

All products must have been made by exhibitor.

Awards will not be paid for commercial items.

Best of Show Selected from Blue Ribbon Receives Rosette

All Baked Goods will be auctioned Thursday Night at Livestock Barn

Section 1 - Baked Goods in plastic bags

Classes:

Quick Breads

- 15-01-01 1/2 Dozen Baking Powder Biscuits
- 15-01-02 1/2 Dozen Muffins
- 15-01-03 Nut Bread or other Fruit Breads (Loaf)

Premiums: - \$6, 5, 4

Yeast Breads

- 15-01-04 1/2 Dozen Baking Powder Biscuits
- 15-01-05 1 Loaf Bread
- 15-01-06 1/2 Dozen Cinnamon Rolls
- 15-01-07 Any Other Yeast Product

Premiums: - \$6, 5, 4

Brownies, 1/2 Dozen

- 15-01-08 - Chocolate
- 15-01-09 - Other

Premiums: - \$6, 5, 4

Cakes, Iced

- | | |
|----------------------|---|
| 15-01-10 White | 15-01-14 Nut |
| 15-01-11 Yellow | 15-01-15 Four Cupcakes,
White or Chocolate |
| 15-01-12 Funny Cake | 15-01-16 Any Other |
| 15-01-13 Raised Cake | |

Premiums: - \$6, 5, 4

Pies, Judged on texture of crust, flavor, consistence of filling

- | | |
|-------------------|------------------|
| 15-01-17 - Peach | 15-01-20 - Pecan |
| 15-01-18 - Berry | 15-01-21 - Other |
| 15-01-19 - Cherry | |

Premiums: - \$6, 5, 4

Cookies, 1/2 Dozen in plastic bag

- | | |
|-------------------------|------------------|
| 15-01-24 Chocolate Chip | 15-01-27 Oatmeal |
| 15-01-25 Peanut butter | 15-01-28 No Bake |
| 15-01-26 Sugar | 15-01-29 Other |

Premiums: - \$6, 5, 4

Confections, 1/2 Dozen in plastic bag

- 15-01-30 - Chocolate Covered
- 15-01-31 - Fudge
- 15-01-32 - Other

Premiums: - \$6, 5, 4

Miscellaneous

- 15-01-33 - Butter 1 pound
- 15-01-34 - Noodles, 1 qt.

Premiums: - \$6, 5, 4

Section 2 - Preserved Food, Canned food - in pint/quart jar
Standard Canning jars with two piece lids must be used. All products may be opened for judging and will be marked if opened.

Best of Show Selected from Blue Ribbon Receives Rosette

Classes:

Canned Fruit

- | | |
|--|-------------------------|
| 15-02-01 - Apple | 15-02-07 - Elderberries |
| 15-02-02 - Apricots | 15-02-08 - Grapes |
| 15-02-03 - Blackberries | 15-02-09 - Peaches |
| 15-02-04 - Blueberries or
Huckleberries | 15-02-10 - Pears |
| 15-02-05 - Cherries | 15-02-11 - Plums |
| 15-02-06 - Currants | 15-02-12 - Other |

Premiums: - \$6, 5, 4

Canned Vegetables

- | | |
|---------------------------|-------------------------|
| 15-02-13 Asparagus | 15-02-21 Peas |
| 15-02-14 Beans | 15-02-22 Pumpkin |
| 15-02-15 Beets | 15-02-23 Sauerkraut |
| 15-02-16 Broccoli | 15-02-24 Succotash |
| 15-02-17 Carrots | 15-02-25 Tomatoes |
| 15-02-18 Cauliflower | 15-02-26 Vegetable Soup |
| 15-02-19 Corn | 15-02-27 Other |
| 15-02-20 Mixed Vegetables | |

Premiums: - \$6, 5, 4

Pickles

- | | |
|-------------------------|---------------------|
| 15-02-28 Bread & Butter | 15-02-33 - Sour |
| 15-02-29 Dill | 15-02-34 - Sweet |
| 15-02-30 Fruit Relishes | 15-02-35 - Zucchini |
| 15-02-31 Mixed | 15-02-36 - Other |
| 15-02-32 Mustard | |

Premiums: - \$6, 5, 4

Relish

- | | |
|--------------------|-----------------------|
| 15-02-37 Chow-Chow | 15-02-42 Pepper |
| 15-02-38 Chutney | 15-02-43 Sweet Pepper |
| 15-02-39 Corn | 15-02-44 Tomato |
| 15-02-40 Cranberry | 15-02-45 Other |
| 15-02-41 Green | |

Premiums: - \$6, 5, 4

Section 3 - Jams, Jellies and Preserves

Must be displayed in standard 1/2 pint jelly jar with 2 piece lid, NO WAX. All products may be opened for judging.

Best of Show Selected From Blue Ribbon Receives Rosette

Classes:

Butters

- | | |
|--------------------|-------------------|
| 15-03-01 - Apple | 15-03-07 - Pear |
| 15-03-02 - Apricot | 15-03-08 - Plum |
| 15-03-03 - Cherry | 15-03-09 - Quince |
| 15-03-04 - Grape | 15-03-10 - Tomato |
| 15-03-05 - Orange | 15-03-11 - Other |
| 15-03-06 - Peach | |

Premiums: - \$6, 5, 4

Honey Spreads

- | | |
|----------------------|-------------------|
| 15-03-12 - Apple | 15-03-15 - Quince |
| 15-03-13 - Pear | 15-03-16 - Other |
| 15-03-14 - Pineapple | |

Premiums: - \$6, 5, 4

Jams

- | | |
|----------------------------|--------------------------|
| 15-03-17 - Blackberry | 15-03-23 - Plum |
| 15-03-18 - Black Raspberry | 15-03-24 - Red Raspberry |
| 15-03-19 - Cherry | 15-03-25 - Rhubarb |
| 15-03-20 - Currant | 15-03-26 - Strawberry |
| 15-03-21 - Elderberry | 15-03-27 - Other |
| 15-03-22 - Peach | |

Premiums: - \$6, 5, 4

Jellies

- | | |
|----------------------------|--------------------------|
| 15-03-28 - Apple | 15-03-36 - Gooseberry |
| 15-03-29 - Blackberry | 15-03-37 - Grape |
| 15-03-30 - Black Raspberry | 15-03-38 - Huckleberry |
| 15-03-31 - Cherry | 15-03-39 - Peach |
| 15-03-32 - Combination | 15-03-40 - Pear |
| 15-03-33 - Crabapple | 15-03-41 - Red Raspberry |
| 15-03-34 - Currant | 15-03-42 - Rhubarb |
| 15-03-35 - Elderberry | 15-03-43 - Other |

Premiums: - \$6, 5, 4

Marmalades

- | | |
|-----------------------|---------------------------|
| 15-03-44 - Apricot | 15-03-50 - Plum |
| 15-03-45 - Grape | 15-03-51 - Orange |
| 15-03-46 - Grapefruit | 15-03-52 - Quince |
| 15-03-47 - Peach | 15-03-53 - Tomato, Yellow |
| 15-03-48 - Pear | 15-03-54 - Other |
| 15-03-49 - Pineapple | |

Premiums: - \$6, 5, 4



Preserves & Conserves

15-03-55 - Apricot	15-03-58 - Pineapple
15-03-56 - Blueberry	15-03-59 - Honey
15-03-57 - Pear	15-03-60 - Other

Premiums: - \$6, 5, 4

Culinary Delight, Vinegars - May also be in a standard or clear glass bottle with cork or screw cap.

15-03-60 - Applesauce	15-03-65 - Herb Vinegar
15-03-61 - Dried Seasonings	15-03-66 - Spaghetti Sauce
15-03-62 - Flavored Vinegar	15-03-67 - Tomato Catsup
15-03-63 - Fruit Leather	15-03-68 - Tomato Juice
15-03-64 - Fruit Syrup	15-03-69 - Tomato Sauce

Premiums: - \$6, 5, 4



SPECIAL BAKING CONTESTS

Shoofly Pie

Class: 15-04-01

Thursday June 12, 2025

Entries accepted between: 9:00 - 10:30 a.m.

Closed Judging: 11:00 a.m.

Premiums: \$25, 20, 15

Contest Rules:

Bake your favorite Pennsylvania Dutch Shoofly Pie to enter Our Contest.

1. All pies must be accompanied by the recipe, type written or legible printed on a 8 1/2 "X11" sheet of paper. Every ingredient must be listed in exact measurements.
2. Pies must be in a disposable pan.
3. Pies will be judged on:
 - A. Overall appearance
 - B. Crust - Color, Flavor, Texture and doneness
 - C. Filling - Flavor and doneness
4. All Pies will be auctioned after contest.
5. **No Refrigeration Available.**

Contest sponsored by Kempton Fair

Strawberry Dessert Contest

Class:15-04-02

Thursday June 12, 2025

Entries accepted between: 9:00 - 10:30 a.m.

Closed Judging: 11:00 a.m.

1. Any dessert using at least one quart of fresh or one box of frozen strawberries will qualify for entry.
2. Desserts must be displayed in a creative manner
3. All desserts must be accompanied by the recipe, typewritten or legible printed on a 8 1/2" X11" sheet of paper. Every ingredient must be listed in exact measurements.
4. Desserts must be on cardboard or in disposable pan.
5. Dessert will be judged on:
 - A. Color
 - B. Flavor
 - C. Consistency
 - D. Creativity
6. All desserts will be auction after contest.
7. **No refrigeration available.**

Contest Sponsored by Kempton Fair

Premiums: - \$25, 20, 15



BLUE RIBBON APPLE PIE CONTEST



Class: 15-04-03
Thursday June 12, 2025
 Entries accepted between: 9:00 - 10:30 a.m.
 Closed Judging: 11:00 a.m.
Premiums: \$25,20,15

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	<u>5 points</u>
TOTAL	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2026 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

***NOTE:** If an individual has already won 1st place at another fair in 2025 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon
Sponsor: PA State Association of County Fairs



Class: 15-04-04
Thursday June 12, 2025
Entries accepted between: 9:00 - 10:30 a.m.
Closed Judging: 11:00 a.m.

ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs



2025 HOMEMADE CHOCOLATE CAKE CONTEST

Class: 15-04-05
Thursday June 12, 2025
 Entries accepted between: 9:00 - 10:30 a.m.
 Closed Judging: 11:00 a.m.
Premiums: \$25,20,15

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. **Judging Criteria:**

Flavor	35 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	25 points
<i>(texture, moist and tender crumb; not soggy or dry)</i>	
Frosting	20 points
<i>(taste, texture, even color)</i>	
Overall Appearance	15 points
<i>(surface, shape, finished size, color)</i>	
Creativity	5 points
TOTAL	100 points

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon
Sponsor: PA State Association of County Fairs



2025 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand; or Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor	40 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	30 points
<i>(texture, even grain, evenly baked)</i>	
Overall Appearance	20 points
<i>(surface, shape, size, color)</i>	
Topping, Icing, Decoration	10 points
TOTAL	100 points

Class: 15-04-06
Thursday June 12, 2025
 Entries accepted between: 9:00 - 10:30 a.m.
 Closed Judging: 11:00 a.m.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Department 17 Horticulture (Floral)

Early Registration Deadline June 1, 2025

Best of Show Selected from Blue Ribbon Receives Rosette

The following classes are open to all.

1. The use of artificial Flowers is prohibited.
2. Plants for exhibition should have been grown in their containers and in owners possession for at least 2 months.
3. The management will not undertake the task of returning exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor, and will be given every possible care, but the management can not assume responsibility for their safety.
4. Flowers and plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitor, except for those use in arrangement classes.

Section 1 - Flowering House Plants

Classes:

African Violets

17-01-01 - Single

17-01-02 - Double

Premiums: - \$5, 4, 3

Wax Begonias, Fibrous, Rooted in Bloom

17-01-03 - Single any color

17-01-04 - Double any Color

17-01-05 - Any Other variety

Premiums: - \$5, 4, 3

Geraniums, Pelargonium

17-01-06 - Ivy, any variety

17-01-07 - Scented, any variety

17-01-08 - Variegated foliage

Premiums: - \$5, 4, 3

Miscellaneous, Flowering

17-01-09 - Large 8" Pot or Larger

17-01-10 - Small 7" or smaller pot

17-01-11 - Hanging Baskets

17-01-12 - Small 7" or Small Hanging Basket

17-01-13 - Other

Premiums: - \$5, 4, 3

Section 2 Foliage Plants

Classes:

Begonias, foliage type - with or without Flowers

17-02-01 - Large Leaf any variety

17-02-02 - Small Leaf any variety

Premiums: - \$5, 4, 3

Cacti and Succulents

17-02-03 - One Pot Cacti

17-02-04 - Succulent Larger Pot

17-02-05 - 3 or more plants Grown in 1 pot

Premiums: - \$5, 4, 3

Coleus

17-02-06 - Common

17-02-07 - Fancy Leaf

17-02-08 - Small Leaf Creeping

17-02-09 - Fringed Type

17-02-10—Large Potted, any variety

Premiums: - \$5, 4, 3

Ferns

17-02-11 - Asparagus

17-02-12 - Springier

17-02-13 - Boston

17-02-14 - Misc.

Premiums: - \$5, 4, 3

Miscellaneous Foliage

17-02-15 - Large 8" or Larger Pot

17-02-16 - Small 7" or Smaller Pot

17-02-17 - Terrariums

17-02-18 - Hanging Baskets

Premiums: - \$5, 4, 3

Section 3 - Specimen Flowers Annuals

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless other wise stated.

Classes:

17-03-01 - Marigolds, 5 Blooms

17-03-02 - Pansy, 5 Blooms

17-03-03 - Petunia, Single

17-03-04 - Petunia, Double

17-03-05 - Snapdragons, Single-Stranded, 5 spikes

17-03-06 - Snapdragons, Double, 5 Spikes

17-03-07 - Zinnias, 3 blooms or 1 Large Bloom

17-03-08 - Canna, 1 Stem

17-03-09 - Dahlia, 1 Bloom

17-03-10 - Larkspur, 1 Stem

17-03-11 - Any other, 1 bloom or stem



Section 4 - Specimen Flowers Perennials

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

Classes:

- 17-04-01 - Daylilies, Small 1 Stalk
- 17-04-02 - Daylilies, Large 1 Stalk
- 17-04-03 - Starburst Lilies, Small 1 Stalk
- 17-04-04 - Starburst Lilies, Large 1 Stalk
- 17-04-05 - Peonies, Single 1 Bloom
- 17-04-06 - Peonies, Double, 1 Bloom
- 17-04-07 - Iris, Dutch 1 Stem
- 17-04-08 - Iris, Bearded 1 Stem
- 17-04-09 - Hybrid Tea Rose or Standard 1 Bloom
- 17-04-10 - Floribunda 1 Stem
- 17-04-11 - Grandiflora 1 Stem
- 17-04-12 - Climbing Rose 1 Stem
- 17-04-13 - Mini Rose 1 Stem
- 17-04-14 - Delphinium 1 Stem
- 17-04-15 - Sweet William 1 Stem
- 17-04-16 - Coral Bells 3 Stems 1 Color
- 17-04-17 - Dianthus, 3 Stems
- 17-04-18 - Columbine, 1 Stem
- 17-04-19 - Other NON-BULB
- 17-04-20 - Other FROM BULB

Premiums: - \$5, 4, 3

Section 5 - Artistic Arrangement

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitor, but the fair can not be held responsible for any damage or loss. Exhibitor need not grow the flowers.

Classes:

- 17-05-01 - Fresh Flowers 4th of July
- 17-05-02 - Fresh Flowers Kempton fair

Premiums: - \$10, 7, 5

Department 18 Needlecraft

Early Registration Deadline June 1, 2025

Best of Show Selected from Blue Ribbon Receives Rosette

1. The following classes are open to all.
2. An article can compete for only one award.
3. All clothing must be laundered and ironed.
4. Exhibits will be judged on workmanship, worth, appropriateness of material and designed.

Section 1 - Clothing

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suit-

ability and workmanship.

3. All articles of clothing must have been made in the past year, by the exhibitor.

Classes:

- 18-01-01 - Christening Outfit
- 18-01-02 - Child Clothing, Dress
- 18-01-03 - Child Clothing, Any Other
- 18-01-04 - Vest, Sewn
- 18-01-05 - PJ Top
- 18-01-06 - PJ Bottom
- 18-01-07 - Apron
- 18-01-08 - Nightshirt
- 18-01-09 - Adult Dress, Two Piece
- 18-01-10 - Adult Dress, Formal
- 18-01-11 - Adult Dress, Other
- 18-01-12 - Jacket any Fabric
- 18-01-13 - Skirt
- 18-01-14 - Blouse or Shirt, Long Sleeves
- 18-01-15 - Blouse or Shirt, Short Sleeves
- 18-01-16 - Blouse or Shirt, Any other
- 18-01-17 - Backpack
- 18-01-18 - Teddy Bear
- 18-01-19 - Jewelry Bag
- 18-01-20 - Shorts
- 18-01-21 - Stuffed Toy
- 18-01-22 - Tote
- 18-01-23 - Dolls
- 18-01-24 - Bibs
- 18-01-25 - Christmas Stocking
- 18-01-26 - Any Other

Premiums: - \$10, 8, 6

Section 2 - Needle work

Classes:

- 18-02-01 - Bedspread, Crocheted
- 18-02-02 - Bedspread, Knitted
- 18-02-03 - Bedspread, Other
- 18-02-04 - Bib, Embroidered
- 18-02-05 - Bib, Cross Stitch
- 18-02-06 - Bib, Counted Cross Stitch
- 18-02-07 - Bib, Other
- 18-02-08 - Cushion & Top, Embroidered
- 18-02-09 - Cushion & Top, Needlepoint
- 18-02-10 - Cushion & Top, Counted Cross Stitch
- 18-02-11 - Cushion & Top, Quilted
- 18-02-12 - Cushion & Top, Other
- 18-02-13 - Plastic Canvas, Holiday Item
- 18-02-14 - Plastic Canvas, Ornaments
- 18-02-15 - Plastic Canvas, Tissue Box
- 18-02-16 - Plastic Canvas, Toys
- 18-02-17 - Plastic Canvas, other
- 18-02-18 - Pot Holders
- 18-02-19 - Toys, Crochet
- 18-02-20 - Toys, Knitted
- 18-02-21 - Toys, Other
- 18-02-22 - Scarves, Doilies, Crochet Edges
- 18-02-23 - Scarves & Doilies, Other
- 18-02-24 - Tablecloth, Embroidered

18-02-25 - Tablecloth, Crochet
 18-02-26 - Tablecloth, Other
 18-02-27 - Placemats, Quilted
 18-02-28 - Placemats, Other
 18-02-29 - Table Runner, Quilted
 18-02-30 - Table Runner, Other
 18-02-31 - Tote, Crochet
 18-02-32 - Tote, Knitted
 18-02-33 - Tote, other
 18-02-34 - Towels, Crochet
 18-02-35 - Towels, Counted Cross Stitch
 18-02-36 - Towels, Other
 18-02-37 - Pillow Case
 18-02-38 - Matching Tree Skirt & Stockings
 18-02-39 - Woven Pieces
 18-02-40 - Cap or Hat, Crocheted
 18-02-41 - Cap or Hat, Knitted
 18-02-42 - Cap or Hat, Other
 18-02-43 - Sock, Slippers, or booties, crochet
 18-02-44 - Socks, Slippers, booties, knitted
 18-02-45 - Neck Scarves, Crochet
 18-02-46 - Neck Scarves, Knitted
 18-02-47 - Sweater or Cardigan, Crochet
 18-02-48 - Seater or Cardigan, Knitted
 18-02-49 - Sweater or Cardigan, Other
 18-02-50 - Sweater, Cap & Booties, Crotchet
 18-02-51 - Sweater, Cap & Booties, Knitted
 18-02-52 - Misc. Set of 3 Crochet
 18-02-53 - Misc. Set of 3 Knitted
 18-02-54 - Mittens, Crocheted
 18-02-55 - Mittens, Knitted
 18-02-56 - Christening Gown, Crocheted
 18-02-57 - Christening Gown, Knitted
 18-02-58 - Counted Cross Stitch - Sampler
 18-02-59 - Counted Cross Stitch - Scenery
 18-02-60 - Counted Cross Stitch - Animal
 18-02-61 - Counted Cross Stitch - People

Premiums: - \$8, 6, 4

Section 3 - Rugs

Classes:

18-03-01 - Braided
 18-03-02 - Hooked
 18-03-03 - Weaved
 18-03-04 - Other

Premiums: - \$6, 5, 4

Section 4- Afghans and Quilts

1. Small Afghan or Quilt 48" X 60"
2. Medium Afghan 60" X 72"
3. Large Afghan or Quilt 76" X 72"

Classes:

18-04-01 - Small Afghan, Crocheted
 18-04-02 - Small Afghan, Knitted
 18-04-03 - Small Afghan, Woven
 18-04-04 - Small Afghan, Counted Cross Stitch
 18-04-05 - Small Afghan, Other

18-04-06 - Medium Afghan, Crocheted
 18-04-07 - Medium Afghan, Knitted
 18-04-08 - Medium Afghan, Woven
 18-04-09 - Medium Afghan, Counted Cross Stitch
 18-04-10 - Medium Afghan, Other
 18-04-11 - Large Afghan, Crocheted
 18-04-12 - Large Afghan, Knitted
 18-04-12 - Large Afghan, Woven
 18-04-14 - Large Afghan, Counted Cross Stitch
 18-04-15 - Large Afghan, Other
 18-04-16 - Wall Hanging, Hand Quilted, Appliqueed
 18-04-17 - Wall Hanging, Machine Quilted, Appliqueed
 18-04-18 - Wall Hanging, Hand Quilted, Embroidered
 18-08-19 - Wall Hanging, Machine Quilted, Embroidered
 18-04-20 - Wall Hanging, Hand Quilted, Pierced
 18-04-21 - Wall Hanging, Machine quilted , Pierced
 18-04-22 - Wall Hanging, Hand Quilted, Pre-Printed
 18-04-23 - Wall Hanging, Machine Quilted, Pre-Printed
 18-04-24 - Wall hanging, Hand Quilted, Other
 18-04-25 - Wall hanging, Machine Quilted, Other
 18-04-26 - Small Quilt, Hand Quilted, Appliqueed
 18-04-27 - Small Quilt, Machine Quilted, Appliqueed
 18-04-28 - Small Quilt, Hand Quilted, Embroidered
 18-04-29 - Small Quilt, Machine Quilted, Embroidered
 18-04-30 - Small Quilt, Hand Quilted, Pieced
 18-04-31 - Small Quilt, Machine Quilted, Pieced
 18-04-32 - Small Quilt, Hand Quilted, Pre-Printed
 18-04-33 - Small Quilt, Machine Quilted, Pre- Printed
 18-04-34 - Small Quilt, Hand Quilted, other
 18-04-35 - Small Quilt, Machine Quilted, Other
 18-04-36 - Large Quilt, Hand Quilted, Appliqueed
 18-04-37 - Large Quilt, Machine Quilted, Appliqueed
 18-04-38 - Large Quilt, Hand Quilted, Embroidered
 18-04-39 - Large Quilt, Machine Quilted, Embroidered
 18-04-40 - Large Quilt, Hand Quilted, Pieced
 18-04-41 - Large Quilt, Machine, Quilted, Pieced
 18-04-42 - Large Quilt, Hand Quilted, Pre-Printed
 18-04-43 - Large Quilt, Machine Quilted, Pre-Printed
 18-03-44 - Large Quilt, Hand Quilted, Other
 18-04-45 - Large Quilt, Machine Quilted, Other

Premiums: - \$12, 10, 8

Section 5 - Quilt Square Contest

1. Only one entry per person, per class
2. The theme is "Harvest"
3. Each block must be a 12 1/2" X 12 1/2" (includes seam allowance.)
4. DO NOT BLOCK QUILT AND DO NOT USE BATTING OR BACKING.
5. Use only 100% cotton fabric, prewashed and treated to prevent bleeding.
6. No buttons, paint, charms or transferred pictures.

Classes:

22-15-01 Pieced
 22-15-02 Appliqueed

Premiums: \$8, 6, 4

Department 19

Art - Photography - Crafts

Early Registration Deadline June 1, 2025

Best of Show Selected from Blue Ribbon receives Rosette

Section 1 - Photographs

1. All Photos must have been taken by exhibitor.
2. Images are to be produced on photographic paper, ink-jet paper and other similar photo processes.
3. All photos MUST be placed in a plastic sleeve. Mounting, mattes or frames will NOT be accepted.
4. Digital images are to be altered or modified.
5. Titles and or lettering is not permitted
6. No entries by professionals.
7. Photos must have been taken by the exhibitor within the last 12 months, and must not have been exhibited at Kempton Fair before.
8. Ceramic articles should have identification marks to indicate that they are originals.
9. Only one entry per class per exhibitor.
10. Judging criteria—Subject matter, impact, degree of simplicity, difficulty.

Classes:

Small Photographs - must be 4"X6" - in ziplock bag

- 19-01-01 - Small, Black & White, People
- 19-01-02 - Small, Black & White, Animals
- 19-01-03 - Small, Black & White, Scenery
- 19-01-04 - Small, Black & White, Miscellaneous
- 19-01-05 - Small, Color, People
- 19-01-06 - Small, Color, Animals
- 19-01-07 - Small, Color, Scenery
- 19-01-08 - Small, Color, Miscellaneous

Premiums: - \$5, 4, 3

Large Photographs - must be 8"X10" - in ziplock bag

- 19-01-09 - Large, Black & White, People
- 19-01-10 - Large, Black & White, Animals
- 19-01-11 - Large, Black & White, Scenery
- 19-01-12 - Large, Black & White, Miscellaneous
- 19-01-13 - Large, Color, People
- 19-01-14 - Large, Color, Animals
- 19-01-15 - Large, Color, Scenery
- 19-01-16 - Large, Color, Miscellaneous

Premiums: - \$5, 4, 3

Section 2 Paintings & Drawings

Classes:

- 19-02-01 - Painting, Oil, People
- 19-02-02 - Painting, Oil, Animals
- 19-02-03 - Painting, Oil, Scenery
- 19-02-04 - Painting, Oil, Miscellaneous
- 19-02-05 - Painting, Water Color, People
- 19-02-06 - Painting, Water Color, Animals
- 19-02-07 - Painting, Water Color, Scenery
- 19-02-08 - Painting, Water Color, Miscellaneous
- 19-02-09 - Painting, Acrylics, People
- 19-02-10 - Painting, Acrylics, Animals
- 19-02-11 - Painting, Acrylics, Scenery
- 19-02-12 - Painting, Acrylics, Miscellaneous

- 19-02-13 - Pens & Ink, People
- 19-02-14 - Pens & Ink, Animals
- 19-02-15 - Pens & Ink, Scenery
- 19-02-16 - Pens & Ink, Miscellaneous
- 19-02-17 - Charcoal, People
- 19-02-18 - Charcoal, Animals
- 19-02-19 - Charcoal, Scenery
- 19-02-20 - Charcoal, Miscellaneous
- 19-02-21 - Pastels, People
- 19-02-22 - Pastels, Animals
- 19-02-23 - Pastels, Scenery
- 19-02-24 - Pastels, Miscellaneous
- 19-02-25 - Colored Pencil, People
- 19-02-26 - Colored Pencil, Animals
- 19-02-27 - Colored Pencil, Scenery
- 19-02-28 - Colored Pencil, Miscellaneous
- 19-02-29 - Scherenschnitze, People
- 19-02-30 - Scherenschnitze, Animals
- 19-02-31 - Scherenschnitze, Scenery
- 19-02-32 - Scherenschnitze, Miscellaneous

Premiums: - \$6, 5, 4

Section 3- Handcraft

Classes:

- 19-03-01 - Cone and Nut work
- 19-03-02 - Creative Christmas Articles
- 19-03-03 - Creative Flowers
- 19-03-04 - Hand Built or Thrown Pottery or Stoneware
- 19-03-05 - Hand Woven Pieces
- 19-03-06 - Jewelry - Hand Wrought
- 19-03-07 - Leather Work
- 19-03-08 - Toile Painting
- 19-03-09 - Ceramic
- 19-03-10 - Macrame
- 19-03-11 - Metal Work - No Weapons
- 19-03-12 - Small Basket
- 19-03-13 - Large Basket
- 19-03-14 - Masks
- 19-03-15 - Creative Fabric, and other types of materials

Premiums: - \$6, 5, 4

Section 4 - Woodworking

Classes:

- 19-04-01 - Wooden Crafts, Toys
- 19-04-02 - Wooden Crafts, Clocks
- 19-04-03 - Woodcarving, Hand Tooling
- 19-04-04 - Woodcarving, Power Tools
- 19-04-05 - Wood Burning
- 19-04-06 - Miscellaneous

Premiums: - \$6, 5, 4

Section 5 - Scrapbooking Contest

One 12" X 12" pages. Must be in a protector.

Classes:

- 19-05-01 Children
- 19-05-02 Vacation
- 19-05-03 Wedding/Anniversary
- 19-05-04 Other

Premiums: - \$15, 10, 5

Department 22

Miscellaneous Exhibits and Games

Sections 1 through 5 register at the event.

Sections 6 through 7 register with form.

Section 1 - Pedal Tractor Pull

Do not register this competition on entry form.

Registration occurs at event.

Saturday June 14, 2025

3:00 P.M. Next to Food Court

1. The Tractor and Sled will be provided.
2. Contestants will not be allowed to stand while on Tractor, or use their hands or body to help push rear tires.
3. When forward motion stops, judge will blow the whistle.
4. Boys and Girls will pull in the same class.
5. The decision of the judge is final.
6. In case of it, the contestants will re-pull.

Classes:

22-01-01 - Ages 3-4

22-01-02 - Ages 5-7

22-01-03 - Ages 8-10

22-01-04 - Ages 11-14

22-01-05 - Ages 15-19

22-01-06 - Ages 20 - ???

Premiums: - \$15, 10, 5

Section 2 - Bail Pitch Contest

Do not register this competition on entry form.

Registration occurs at event.

Saturday June 14, 2025

8:00 P.M. Animal Barn

1. Contestants must sign a waiver of liability to be eligible to participate.
2. Contestants stand behind marked line, they may use a half turn and pivot on one foot and swing the bail past the knee, but NO complete spinning in a circle.
3. Contestant with the farthest distance in each class wins.
4. The decision of the judge is final.

Classes:

22-02-01 - Girls ages 2-5

22-02-02 - Boys ages 2-5

22-02-03 - Girls ages 6-8

22-02-04 - Boys ages 6-8

22-02-05 - Girls ages 9-10

22-02-06 - Boys ages 9-10

22-02-07 - Girls ages 11-13

22-02-08 - Boys ages 11-13

22-02-09 - Girls ages 14-17

22-02-10 - Boys ages 14-17

22-02-11 - Girls ages 18-40

22-02-12 - Boys ages 18-40

22-02-13 - Girls over 40

22-02-14 - Boys over 40

Premiums: - \$5, 4, 3,

All of the Following Events will Take Place Under the Tent

Section 3 - Kids Corn Cob Toss

Do not register this competition on entry form.

Registration occurs at event.

Saturday June 14, 2025

After Frog Jump

For our younger fair friends. Object is to toss a bean bag to the designated spot. Closest to the mark determines the winner. All judges decisions are final.

Classes:

22-03-01 - Ages 2-4

22-03-02 - Ages 5 - 7

22-03-03 - Ages 8 - 10

22-03-04 - Ages 11 - 13

Premiums: -\$5, 4, 3

Section 4 - Water Balloon Toss

Do not register this competition on entry form.

Registration occurs at event.

Saturday June 14, 2025

After Frog Jump

This fun fast moving and even sometimes refreshing game is for young and old alike. Teams of two are formed and the balloon is thrown from one person to the other. The person catching the balloon steps back and tosses it back. The winner is declared when the last person catches the balloon without it breaking. If the balloon is dropped but does not break that team will be eliminated. All judges decisions are final.

Classes:

22-04-01 - Ages 6-11

22-04-02 - Ages 12 - 16

22-04-03 - Ages 17 & Over

Premiums: - \$5, 4, 3

Section 5 - Frog Jumping Contest

Do not register this competition on entry form.

Registration occurs at event.

Saturday June 14, 2025

1:00 P.M.

Most will fondly recall Mark Twain's tale of the celebrated jumping of Calaveras County. The Kempton Frog Jump is based upon the Calaveras County Fair & Jumping Frog Jubilee, but with slight modifications to accommodate the smaller frogs of Albany Township. All entrants will be responsible for protection of their frogs from "unscrupulous competitors". All entries must be registered, prior to the frog jumping contest.

Class:

22-05-01 - Children Ages: 2—12 years old

Premiums: - \$ 5, 3, 2 (+Trophies)

Additional Kids games will begin after the excitement of the Frog Jump Prizes have been awarded.

Early Registration Deadline June 1, 2025

Exhibits will be received on the Wednesday of Fair Week, between 9:00 a.m. and 6:00 p.m. in the Main Exhibit Hall.

Section 6 - 2x4 Woodworking Contest

1. Contest will be limited to exhibitors 16 years of age and older.
2. Exhibitors can use one (1) 8-foot nominal 2 x 4 (1.5 in x 3.5-in x 96" construction stud) to be cut, drilled, turned or shaped to your liking. No other materials may be added.
3. Entries may not be painted, but may be burned as long as grain is visible.
4. The use of stain, polyurethane, glue, nails and screws are permitted.
5. Items will not be accepted if they are deemed inappropriate for viewing by all ages.

Class:

22-06-01 - Ages: 16 and up

Premiums: - \$50, 30, 20

Section 7 - Rebar Metalwork Contest

1. Contest will be limited to exhibitors 16 years of age and older.
2. Exhibitors can use one (1) 10-foot piece of one-half inch (1/2") rebar, to be cut, forged, welded, bent or shaped. No other materials may be added.
3. Entries may not be painted.
4. The use of clear finish, glue and welding materials are permitted.
5. The total weight of entry may not exceed 8 pounds.
6. Items will not be accepted if they are deemed inappropriate for viewing by all ages.

Class:

22-07-01 - Ages: 16 and up

Premiums: - \$50, 30, 20

↑ ↑ ↑
NEW THIS YEAR
ATTENTION
WOODWORKERS
&
METALWORKERS

Email Questions to:
info@kemptonfair.org

Department 24

Antique Farm Equip.m.ent

Early Registration Deadline June 1, 2025

Best of Show will be selected from Blue Ribbon winners

1. Tractors and equip.m.ent to be displayed must be on Fair ground between Noon and 3:00 P.M. Wednesday June 14, 2025.
2. Judging will be done Thursday.
3. All tractor must be in operating condition and shall indicate what year it was manufactured.
4. Entries will only be operated at the discretion of the management
5. There will be a limit of two premiums awarded per class, per exhibitor
6. Tent will be available
7. Judging criteria:
 - A. Overall condition of equip.m.ent.
 - B. Authenticity
 - C. Appearance
 - D. Arouses attention

Classes:

- 24-01-01 - Tractors up to 1930
- 24-01-02 - Tractors 1931 to 1940
- 24-01-03 - Tractors 1941 to 1950
- 24-01-04 - Tractors 1951 to 1960
- 24-01-05 - Tractors 1961 to 1970
- 24-01-06 - Farm Equip.m.ent
- 24-01-07 - Garden Tractors and Equip.m.ent
- 24-01-08 - Hit and Miss Engines
- 24-01-09 - Other

Premiums: - \$25, 20, 15





ENTRY FORM

mail to:

Kampton Fair c/o Bev Leibensperger
20 Paulley Ln, Kampton, PA 19529

phone: 610-756-6278

email: kamptonfairhibids@gmail.com

Exhibitor's Number _____ Date _____

Name _____ Phone _____

Street _____

City _____ Zip _____

Dept	Sect	Class	Description of Article



ENTRY FORM

mail to:

Kampton Fair c/o Bev Leibensperger
20 Paulley Ln, Kampton, PA 19529

phone: 610-756-6278

email: kamptonfairhibids@gmail.com

Exhibitor's Number _____ Date _____

Name _____ Phone _____

Street _____

City _____ Zip _____

Dept	Sect	Class	Description of Article

**BLANK
PAGE**

**BLANK
PAGE**

ALL ENTRY FEES MUST ACCOMPANY ENTRY FORMS AND MUST BE PAID BY MAY 20TH DEADLINE. NO EXCEPTIONS

Entry Deadline
 May 20, 2025 at 5 p.m.

Entry Deadline
 May 20, 2025 at 5 p.m.

Kempton Fair Livestock Entry Form
 Mail Entries to:
 Morgan Kamp - 211 Church Hill Road - Lenhartsville, PA 19534

Exhibitor's Name: _____ County: _____
 Address: _____
 City: _____ Zip: _____ Email Address: _____
 Phone: _____
 Enter me in Showmanship: Yes No
 BEEF EXHIBITORS - Stay all Week or Show off Trailer (circle one) Age 1/1/Current Year _____
 T-Shirt Size (also specify youth or adult): _____

Class#	Class Name	Breed Name	Name of Animal	Date of Birth	Registration #	Must have visible 840 or Scrapie

Yes - "I attest and affirm that a 'VCPR exists with regard to any animal I will be exhibiting."

I HAVE READ AND UNDERSTAND, CONTEST TO AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS ASSIATED IN THE PREMIUM BOOK

_____ / _____ / _____ Date _____ / _____ / _____ Date
 Junior Exhibitor's Signature Parent Or Guardian's Signature of Junior Exhibitors



Bachman Fuel LLC

New Tripoli

610-657-3124

Heating Oil

**On-Road & Off-Road Diesel
Kerosene**



ALBRIGHT'S MILL

Quality feed you can see.



FEED GRAIN SEED

610.756.6022
albrightsmill.net
Kempton, PA

610-737-7535

PATRIOT

SEAMLESS GUTTERS



10 YEAR
Warranty

- ★ K-Style, Half-round, Box gutter
- ★ 32 Color choices
- ★ 0.032 Heavy Gauge Aluminum
- ★ Gutter Guard
- ★ Soffit, Fascia
- ★ Snow Retention Systems

Kempton,
PA

Veteran Owned & Operated
HIC#062072 Kevin Garris, Owner

FREE
ESTIMATES



STRENGTH MATTERS



FULLY
INSURED



www.PatriotSeamlessGutters.com



Visit Our Retail Store: 154 W Main St, Fredericksburg, PA
Sun-Mon: *Closed* | Tues-Fri: 8am-6pm | Sat: 8am-2pm



Proud to Support *our community*



SCAN TO
LEARN
MORE

Excellent Chicken starts with an ***Excellent Team***
JOBS.BELLANDEVANS.COM

Preserving farmland, supporting agribusiness,
and providing resources to the Berks community.



(610) 378-1844

DeptofAg@berkspa.gov

www.BerksPA.gov/departments/agriculture

*Contact us
or stop by!*



SCAN ME



Berks County Agricultural Center

1238 County Welfare Road, Suite 260, Leesport, PA 19533

A proud sponsor of the Kempton Fair



**Benefits Older Pennsylvanians.
Every Day.**

BAD FARM

Where We Don't Live Up to Our Name!

Jason and Kacey Rice



Self Service Farm Stand

6am – 8pm Daily

86 Wieder Road

Kempton, PA 19529

484-221-3302

badfarm83@gmail.com

www.badfarm86.com

sMOOTHIES	Creamy Yogurt	Greek Yogurt
YO for the GO	Butter	Cottage Cheese
Fresh Mozzarella	Mozzarella Roll Up	MUNcheese
Raw Milk	Chocolate Milk	Whole Milk
Whoopie Pies	Eggs	Cookies
Bologna	Beef	Prepared Meals
ICE CREAM		

**B & R Automotive Refinishing
Complete Collision Repair**

Bryan E. Rassler

610 298 3122
brautomotive@gmail.com

8660 Kistler Valley Rd
Kempton, PA 19529

HOME • AUTO • LIFE • BUSINESS



DJI Insurance Agency

Kutztown • New Tripoli



TOLL FREE: 1-866-682-6354 • www.DJI-Ins.com

HILLSIDE ACRES



HEALTHY, HOMEGROWN PIGS
FEEDERS - ROASTERS - MARKET HOGS

484-955-2608

PENNSYLVANIA
CO-OPERATIVE
POTATO
GROWERS



Local Farmers. Local Flavor.



The **Hay** Store

Quality Hay Year-Round

Heidel Hollow Farm

Germansville PA 18053

610-767-2409

heidelhollowfarm.com



Proud to support
our community



dekabatteries.com



RABENOLD'S
Fabricating & Welding Inc.

610-683-7445



Stanley W. Bauman Jr. General Contractor, Inc.



Commercial • Industrial • Residential • Remodeling • New Construction

Travis DeLong
Cell: 484-955-9479
travis@swbauman.com
Stanley Bauman
Cell: 484-256-2740
stan@swbauman.com
Bradley Schwalm
Cell: 484-256-2748
brad@swbauman.com

610-682-7124
officemanager@swbauman.com
www.swbauman.com



PA HIC #5459

Looking for a career in construction or a small business for home improvement?

17 E. Franklin Street • P.O. Box 157 • Topton, PA 19562

WORKING TOGETHER

SUPPORT YOUR COMMUNITY ORGANIZATIONS • KEEP YOUR HERITAGE ALIVE • TEACH OUR YOUTH COMMUNITY SERVICE

SUPPORT
HUNTING, FISHING,
& TRAPPING

PRACTICE
HUNTER
SAFETY

PROVIDE
HABITAT & FOOD
FOR WILDLIFE



- CLUB EVENTS**
- BLOCK SHOTS•
 - FISH RODEO•
 - HUNTER SAFETY COURSE•
 - CARD PARTY•
(learn to play haas)
 - HAM SANDWICH SALES•
 - FALL GUN FRENZY•
(September 9th)
 - BREAKFAST•
(2nd Sunday Sept-May)

*We support our local Churches, Girl Scouts, Boy Scouts,
PA Game Commission, and Kempton Fair*

Club meeting held the 2nd Friday of the month

T-shirts & Sweatshirts available for sale

**MILLERS
SANITARY
SERVICE INC**






Quality Fresh & Smoked Meats
PA Dutch Specialties
Deer & Wild Game Processing

Krumsville, PA ★ 610-756-6344
www.DietrichsMeats.com

Serving our local communities
for more than 100 years!



610-562-8357  [VirginvilleGrange#1832](https://www.facebook.com/VirginvilleGrange#1832)
VirginvilleGrange1832@gmail.com



Proud sponsor of the
Kempton Fair Coloring Contest

The
Hawk Mountain
Line



610-756-6469

42 Community Center Drive, Kempton, PA 19529
allaboard@kemptontrain.com

KemptonTrain.com



484-221-3723

Premium Dried Hay • Straw • Grain



Home of the
Gold
Potatoes



New Tripoli Bank

Because people are more valuable than money.

WE ARE PROUD TO SUPPORT
The Kempton Fair



6748 MADISON STREET
NEW TRIPOLI, PA 18066
610-298-8811

7747 CLAUSVILLE ROAD
OREFIELD, PA 18069
610-395-8834

4892 BUCKEYE ROAD
EMMAUS, PA 18049
610-421-4001



www.newtripolibank.net



XTREME
HAULING SERVICE LLC

Lenhartsville, PA

CALL FOR RATES

TRACTOR TRAILER

FLATBED SERVICE

EQUIPMENT HAULING

TRI-AXLE DUMP TRUCK

- Fast Delivery
- Competitive Pricing
- Licensed and Insured

CALL NICK: 484-764-7277

XTREMEHAULING150@GMAIL.COM



HAWK MOUNTAIN

Enjoy 8+ miles of trails plus workshops, walks, talks, and more for the whole family!

Every visit, membership, and ticket directly funds local to global raptor conservation and education.

Thank You
for your support!

1700 Hawk Mountain Rd.
hawkmountain.org

. Additional Sponsors .

Sharp Mountain

Roy & Linda Sousley

Friends of the Fair

Henry H. Shoemaker Insurance Agency

Ludwick Funeral Homes & Cremation Care

Lantek

MEYERS TRUCKING LLC

Brooke Meyers | 610-389-5261

Lenhartsville, PA



EAST PENN PODIATRY ASSOCIATES, LLC

Michael L. Stevens, D.P.M.

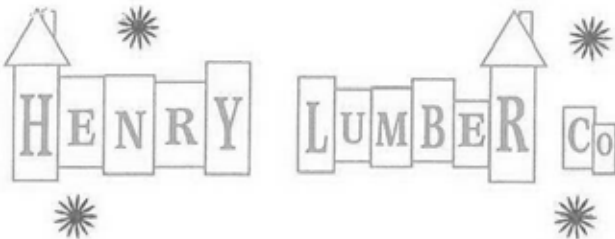
91 Constitution Boulevard
Kutztown, Pennsylvania 19530
Phone: (610) 683-5067



George T. Ballein
President

**2-WAY RADIO
SALES & SERVICE**

2927 South Pike Ave. Allentown, PA 18103
Phone (610) 791-5144 • Fax (610) 791-3426
Email: eccocom@rcn.com



3846 PARK AVE. • NEFFS, PA 18065
TELEPHONE (610) 767-3884 • FAX (610) 767-5505



230 Franklin Street
Shoemakersville, PA 19555

(610) 562-2567
www.kantnerstire.com

HOURS:
Mon. - Fri. 7:30 -5:00
Closed Saturday & Sunday



**CHRISTMAN'S
SEPTIC SERVICE**
FOGELSVILLE, PA.
610-285-2563
NICK PA 017760

**Fleetwood
Bank**



**THE ONLY BANK
HEADQUARTERED IN
BERKS COUNTY**

Nora & Bob Zappe



Lucy Muth



Horwith Freightliner and Western Star
1449 Nor-Bath Blvd.
P.O. Box 7, Rt. 329
Northampton, PA 18067
610/261-2220 • 800/220-8807
610/261-2916 Fax
www.horwithfreightliner.com





LUTES INSURANCE AGENCY

Auto • Boat • Motorcycle • RV • ATV
Home • Life • Business • Bonds

Auto Rate
Lock!

Guaranteed
Replacement
Cost!

John Shields, CIC

4442 Route 309
Schnecksville, PA 18078
610.799.4777
800.395.7082

JShields@lutesagency.com

Over 3000 policyholders continue to
choose our agency!

www.LutesAgency.com

Serving the community since 1979

RUSSELL E. CONRAD, INC.

Since 1932

111 SOUTH MAPLE STREET, KUTZTOWN, PA 19530

610-683-8241

Heating Oils
HVAC Equipment
Sales & Service



Gasoline
Kerosene
Diesel
(on & off road)

24 Hour Emergency Service

www.russellconradoil.com

Reg # PA015795



Nester Funeral Home, Inc.
8405 Kings Highway New Tripoli, PA 18066

Robert S. Nester, Funeral Director
Amanda L. Ebeling, Supervisor

Phone: 610-756-6006
Fax: 610-756-6403
E-mail: nester@ptd.net
www.nesterfuneralhome.com

Serving families since 1905



404 OLD PHILLY PIKE, KEMPTON, PA 19529
INFO@ALBANYTHS.ORG

Sales
Dan Eckroth
dan10@frontier.com

ECKROTH
EQUIPMENT COMPANY

4910 Kernsville Rd | Orefield PA 18069
610-366-2095 Ext 4 | Fax 610-366-1660
www.eckrothequipment.com

Ronald L. Kurtz
Kurtz Grain Hauling

428 Mertz Road Fleetwood, PA 19522



Home # 610-944-1282
Ron's cell # 484-256-5913



STEVE SCHUCKER, CPA

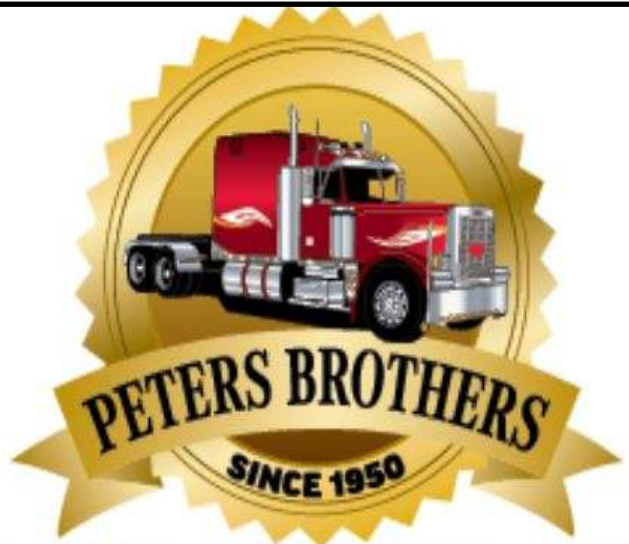
610-756-6829 • Kempton, PA



Residential • Commercial • Septic • Driveways
Auger Boring • Pipe Ramming • Pipe Jacking
Sanitary • Water • Gas • Electric • Storm
DOT and Infrastructure • PennDOT Prequalified

Office: 610-756-6969
Fax: 610-756-4178
Email: dano_mort@yahoo.com

Kempton Excavating, Inc.
871 Stony Run Valley Road
Kempton, PA 19529



**HIRING OTR DRIVERS – HOME WEEKLY FOR RESETS!
 EXTENSIVE BENEFIT PACKAGE FOR YOU AND YOUR FAMILY!**

www.PetersTrucking.net

Or Call Ann @ 610-562-2275 for more details

A general store with
so much more!



Wanamakers
 GENERAL STORE LLC

Deli, market, bulk foods,
 locally produced
 groceries and crafts



8888 Kings Highway, Kempton
 610-756-6609

Year-Round Store Hours
 M-F 8a-7p • Sat 8a-6p • Sun 8a-3p

wanamakersgeneralstore.com

Deli/Ice Cream:
 May-Oct: M-F 8a-7p • Nov-Apr: M-F 8a-3:30p



Now scooping
 ice cream from the
 Nesting Box Creamery



Every Meal should end with ice cream

Protect your next



You're focused on business success, adopting technology and supporting your ag community. While you're doing all that, we're here to help you constantly evolve with the expertise and passion to help ensure your bright future.

Stephanie Bastian
 KATHY BARRY AGENCY LLC
 849 W PENN AVE, ROBINSON, PA
 610-662-9930



Nationwide, the Nationwide logo and Eagle and Nationwide is on your side service marks of Nationwide Mutual Insurance Company, © 2020 Nationwide
 NIP-00000 000000 000000

**NOW ADDING
GYPSUM!**

- Now Adding Gypsum Upon Request
- No more bags to handle
- Raising PH in bed lowers bacteria
- Gypsum add ins are mixed through our custom metering system
- Great for dairy, poultry, and equine

Resource Logistics

610-756-6259

www.resourcelogisticsagbedding.com

KEMPTON, PA

PREMIUM BEDDING

Serving Pennsylvania, Maryland, New Jersey, and New York. Tractor Trailer and straight truck loads. Our bedding is dry.

Open 8-5 Monday-Friday



PLUMBING & HYDRONIC HEATING

WATER SYSTEMS PUMPS

• Residential • Agricultural
• Commercial • Municipal



RM SCHAEFFER_{LLC}

Allen R. Schaeffer, Member
610-562-8362 • allen@rmschaefferllc.com
2050 Old 22, Lenhartsville, PA 19534 FAX2050

NORTHWEST TERRITORY
REAL ESTATE SERVICES, llc



FARM • HOME • LAND • COMMERCIAL

610-298-1404 nwterritoryres.com



DKM
Logistics_{INC.}



WEXCON_{INC.}

UTILITY CONTRACTING

610-488-7420



After more than a half-century of service to this community

THE KEMPTON LIONS STILL ROAR!

MEDICAL-EQUIPMENT LENDING PROGRAM

PARTNERING WITH THE KEMPTON COMMUNITY CENTER

LEASER LAKE ACCESSIBILITY PROJECTS

COMMUNITY BEAUTIFICATION PROJECTS

DIRECT FUNDING TO LOCAL AND REGIONAL CHARITIES AND INDIVIDUALS