



Commercial Vendor Application

KEMPTON FAIR June 16-18, 2022

Contact Name _____ Phone _____

Business Name _____ Website _____

Address _____

City, State, Zip _____

License # (if applicable) _____ Email _____

Hereafter referred to as "Vendor," to occupy table frontage or linear-footage in an appropriate display area at the 2022 Kempton Fair from June 16-18, 2022. The Kempton Community Center (KCC), organizer of the Kempton Fair, agrees to reserve the indicated space if Vendor submits this application along with other required documentation and fees by **May 31, 2022**. Spaces are provided on a first-come, first-serve basis and may be limited in size solely at KCC's discretion.

Brief Description of Display, Items to Be Sold, Tent, Truck/Trailer (Include Trailer Size)

List ALL Electrical Equipment to Be Used: Lights, Fans, Cash Register, PCs, Etc.

Space:

Interior (under roof, 8' depth)

___ 10'x8' \$50 ___ 15'x8' \$75 ___ 20'x8' \$100 ___ 25'x8' \$125 ___ 30'x8' \$150

Exterior (on midway grass, provide your own tent, tables, chairs, etc.)

___ 10'x10' \$60 ___ 20'x10' \$120 ___ 30'x10' \$180 ___ 40'x10' \$240 ___ 50'x10' \$300

___ ft frontage x \$6 = \$___ (\$6/ft frontage for oversized displays, up to 25' depth)

Other:

Electrical Hook-up/Receptacle Fee (available for Interior or Exterior)

___ 110 Volt: \$10.00 per hook up/plug in \$ _____

(Must supply your own extension cord. Recommend 25' for interior and 100' for exterior)

Tables, Chairs (available for Interior Space only):

___ Tables, \$10 each (dimensions 8' x 2.5') \$ _____

___ Chairs, \$1 each \$ _____

Total: \$ _____

Vendor agrees:

1. To indemnify and hold harmless KCC from and against all liability and damages occurring during the course of the Vendor's operation during this event.
2. To provide to KCC a current insurance certificate naming KCC as being additionally insured from the Vendor's insurance company to cover the Vendor's operation under this agreement during the event.
3. To provide KCC with the Vendor's Pennsylvania sales tax number (if applicable).
4. If required by KCC, to present pictures of display, showing all aspects of the display and samples of all hand-outs used.
5. That KCC will have the exclusive right to determine what display materials and hand-outs are offensive or inappropriate and to prohibit them if deemed so by KCC.
6. To have Vendor's full display erected between 12:00 p.m. and 3:00 p.m. on Thursday, June 16th and removed by noon on Sunday, June 19th, unless other arrangements are made in advance with KCC. Three Vendor Passes will be supplied at check-in. Additional passes will be available for purchase at a cost of \$5 each.
7. **To keep full display up and open all hours of the event's operation** unless other arrangements are made in advance with KCC. **Fair Hours: Thursday, June 16th & Friday, June 17th 4pm-10pm, Saturday, June 18th 12pm-10pm.**
8. To relocate Vendor's vehicles to a parking lot at least one hour before the event is opened to the public.
9. That if KCC is prevented from holding the event or any element thereof by reason or cause which is beyond its control, such as acts of God, strikes, epidemic, accident, transportation delays, sickness, governmental action, or any other cause of a like nature, KCC shall not be in breach of this agreement and shall have no obligation to Vendor.

KCC agrees:

1. To have security on the grounds from noon on June 16th through 10pm on June 18th.
2. To have an EMT on the grounds during hours of operation.

Thank you for your participation in the 2022 Kempton Fair!
We appreciate the value your involvement brings to this event.

Vendor Signature

Date

For more information, email kemptonfair@gmail.com or contact Greta Kistler 610-751-2200.

- **DEADLINE** for submission is **May 31**. No refunds after May 31.

Mail completed form and payment by May 31:

Vendor Coordinator, 7632 Reservoir Road, Germansville, PA 18053

Make check payable to: **KEMPTON COMMUNITY CENTER**

Fee for checks returned for insufficient funds is \$50.00