



# Vendor Application

**KEMPTON FAIR**

**June 15-17, 2023**

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Business License # (if applicable) \_\_\_\_\_ Email \_\_\_\_\_

Hereafter referred to as "Vendor," to occupy table frontage or linear-footage in an appropriate display area at the 2023 Kempton Fair from June 15-17, 2023. The Kempton Community Center (KCC), organizer of the Kempton Fair, agrees to reserve the indicated space if Vendor submits this application along with liability certificate of insurance and payment by **May 31, 2023**. Spaces are provided on a first-come, first-serve basis and may be limited in size solely at KCC's discretion.

Brief Description of Display, Items to Be Sold, Tent, Truck/Trailer (Include Trailer Size)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List ALL Electrical Equipment to Be Used: Lights, Fans, Cash Register, PCs, Etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Space:

**Interior** (under roof, 8' depth). Includes a 110 volt electrical receptacle. Must supply your own extension cord. Recommend 25' for interior spaces.

\_\_\_ 10'x8' \$60    \_\_\_ 15'x8' \$85    \_\_\_ 20'x8' \$110    \_\_\_ 25'x8' \$135    \_\_\_ 30'x8' \$160

**Exterior** (on midway grass, provide your own tent, tables, chairs, etc.) Includes a 110 volt electrical receptacle. Must supply your own extension cord. Recommend 100' for exterior spaces.

\_\_\_ 10'x10' \$70    \_\_\_ 20'x10' \$130    \_\_\_ 30'x10' \$190    \_\_\_ 40'x10' \$250    \_\_\_ 50'x10' \$310  
\_\_\_ ft frontage x \$6 = \$\_\_\_ (\$6/ft frontage for oversized displays, up to 25' depth)

### Other:

#### **Extra Electrical Hook-up/Receptacle Fee**

\_\_\_ 110 Volt: \$10.00 per hook up/plug in \$ \_\_\_\_\_

#### **Tables, Chairs** (available for Interior Space only):

\_\_\_ Tables, \$10 each (dimensions 8' x 2.5') \$ \_\_\_\_\_

\_\_\_ Chairs, \$2 each \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Vendor agrees:**

1. To indemnify and hold harmless KCC from and against all liability and damages occurring during the course of the Vendor's operation during this event.
2. To provide to KCC a current **insurance certificate** naming Kempton Community Center as an additional insured from the Vendor's insurance company to cover the Vendor's operation under this agreement during the event.
3. To provide KCC with the Vendor's Pennsylvania sales tax number (if applicable).
4. If required by KCC, to present pictures of display, showing all aspects of the display and samples of all hand-outs used.
5. KCC will have the exclusive right to determine what display materials and hand-outs are offensive or inappropriate and to prohibit them if deemed so by KCC. **Fireworks, popits/party snaps, swords, drug paraphernalia, etc. are prohibited items.**
6. To have Vendor's full display set up between 12:00 p.m. and 3:00 p.m. on Thursday, June 15th and removed by noon on Sunday, June 18<sup>th</sup>, unless other arrangements are made in advance with KCC. Three Vendor Passes will be supplied at check-in. Additional passes will be available for purchase at a cost of \$5 each.
7. **To keep full display up in its designated location and open all hours of the event's operation** unless other arrangements are made in advance with KCC. Vendors may start closing each evening at 9:15pm. **Fair Hours: Thu & Fri, June 15<sup>th</sup> & 16<sup>th</sup> 4pm-10pm, Sat, June 17<sup>th</sup> 12pm-10pm.**
8. To relocate Vendor's vehicles to a parking lot at least one hour before the event is opened to the public.
9. That if KCC is prevented from holding the event or any element thereof by reason or cause which is beyond its control, such as acts of God, strikes, epidemic, accident, transportation delays, sickness, governmental action, or any other cause of a like nature, KCC shall not be in breach of this agreement and shall have no obligation to Vendor.
10. Aside from registered dairy/livestock exhibits, the **only animals allowed on the grounds are those that align with the ADA's service animal classification** specifically trained to do work or perform tasks for people with disabilities. We appreciate adherence to this policy for the safety of everyone.

**KCC agrees:**

1. To have security on the grounds from noon on June 15<sup>th</sup> through 10pm on June 17<sup>th</sup>.
2. To have an EMT on the grounds during hours of operation.

Thank you for your participation in the 2023 Kempton Fair! We appreciate the value your involvement brings to this event.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

For more information, email [kemptonfair@gmail.com](mailto:kemptonfair@gmail.com) or contact Greta Kistler 610-751-2200.

- **DEADLINE** for submission is **May 31**. No refunds after May 31.

**Mail application, insurance certificate & payment by May 31:**

**Vendor Coordinator, 7632 Reservoir Road, Germansville, PA 18053**

Make check payable to: **KEMPTON COMMUNITY CENTER**

*Fee for checks returned for insufficient funds is \$50.00*